Box 491 102887. September, 1975 25465820 COOK COUNTY ILLINOIS FILED FOR RECORD WARRAMTY JED Sidney N. Olsen Statutory (ILL, ND 5) 1990 MAY 23 PH 1: 00 25465820 (Corporation to Individual ับ≨ี NSFLED M 2'3 1980 C. 7-(The Above Space For Recorder's Use Only) THE GRANTOR MARLIS DE ELOPMENT CO. E ILLIMOIS and other good and valvable considerations 1 in hand paid, and pursuant to authority given by the Bord of Directors of said corp. CONVEYS and WARRANTS to Donald A. Jordan and Marlene V. Duhack, not as tenants in common, but in (NAT AND ADDRESS OF GRANTEE) not as tenants in common, but in (MANY AND ADDRESS OF Gioint tenancy of 2044 Ginger Creek Drive Palatine, 28.50 the following described Real Estate situated in the County of\_ in the State of Illinois, to wit: Rider attached hereto is made a part hereof

> Unit "C" in Building 30 in Inverrary west Condominium, as delineated on a survey of the following described Real Estate:

Real Estate:
Parts of the South West quarter of the Noith Fast quarter, together with that part of the West half of jouth East quarter, all in Section 1, Township 42 North, Raige 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" co the Declaration of Condominium, recorded as Document No. 25129105, together with its undivided percentage increatin the common elements, as amended from time to time. in the common elements, as amended from time to time.

## UNOFFICIAL COPY

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Subject to:	
<ol> <li>General taxes for the years 1979, 1980 and subsequent years.</li> <li>Easements, covenants and restrictions and building lines of record.</li> </ol>	-RIDERS"OR REVENUE STAMPS HERI
<ol> <li>Applicable zoning and building laws or ordinances.</li> </ol>	TAMI
5. Condominium Property Ac. of Illinois.	UE S
<ol> <li>Declaration of Condomin on Ownership, and any and all amendments that may be vale thereto.</li> </ol>	REVEN
$\mathcal{T}_{\diamond}$	OR.
In Witness Whereof, said Grantor has caused its corporate shall to be hereto affixed, and has caused its name to be signed to these presents by its	IDERS
Asst. Secretary, this 24th ('ay of April 1980.	×
MARLE DEVELOPMENT CO.  NAME & OPPORATION  BY  Thomas	AHA SE SE
PRESIDENT OF ALLEST PLOTTES A STOCKED	AY 2
Asst. SECRETARY State 3 And a County of Lake ss. I. the undersigned, Cotary Public. in and for the	<b>新</b> 語 6
County of County and Control of the County of	796 <b>5</b>
an Illinois  corporation, and Thomas A. Boucher pe son illy known to me to be	
the Asst. Secretary of said corporation, and personally known to	
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally a knowledged that as	0
such President and Asst. Secre ary, they signed and delivered the said instrument as President and Aist.	16.
Secretary of said corporation, and caused the corporate seal of sill corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directers</u>	-1111/2-0
of said corporation as their free and voluntary act, and as the free and volur ary act and deed of said corporation, for the uses and purposes therein act on h	000
Given under my hand and official seal, this 24th day of April 181	1000
Commission expires August 11, 1980 Calkerence W Reng Cuend	
This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 6060 (NAME AND ADDRESS)	2
(ALD-TOLI) F SCA Drive 2044 Ginger Creek Drive	25465920
MAIL TO 4545 N. CADORES IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED.	LINN T
Chicace, Ic 60640  Only And is not a part of this deed send subsequent tax bills to: Donald A. Jordan	WHER 22
2044 Ginger Creek Drive	
OR RECORDER'S OFFICE BOX NO	,
	<b>4.00</b> (4.00)
	经维任 生產相
	THE PROPERTY OF THE PARTY OF TH
END OF RECORDED DOCUMENT	