UNOFFICIAL COPY

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| A THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO | |
| ORGE E. COLE" No. 808 LEGAL FORMS September, 1975 | |
| WARRANTY DEED | 1930 MAY 29 AM 10 07 |
| Statutory (ILLINOIS) | 25470043 |
| (Individual to Individual) | (The Above Space For Recorder's Use Only) |
| THE GRANTOR PERCY J. THO | 10.00 HAY 2980 308977 25470045 |
| of the Village of Elk Grove | e_County of Cook State of Illinois |
| and all other good a | and valuable considerations in hand paid, |
| Apt. #207, Mt Yrosi | NAME AND ADDRESS OF GRANTEE) (DAME AND ADDRESS OF GRANTEE) |
| the following described Real Estate | |
| | RIDER ATTACHED |
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| SEE RIDER ATTACHED | STATE OF IELINOIS STATE STATE TRANSFER JAX STATE STATE TRANSFER JAX STATE STATE TRANSFER JAX STATE |
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| hereby releasing and waiving all rights | ts under and by virtue of the Homestead Exemption Laws of the State 9 6 0 1 0 0 |
| of Illinois. | Chi i k |
| Subject to general and subsequent year DATED this | real estate taxes for the year 1979 rs 24TH day of APRIL 19 86 |
| / / / | |
| (Tency 19 | Chrisper (Seal) (Seal) |
| PLEASE PERCY J. THOMPS | PSON / |
| PRINT OR TYPE NAMEIS) BELOW | (Seal) (Seal Section 1) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois. County of and for said County, in the State afores a ba | Cook ss. I. the undersigned, a Notary Public it achelor THOMPSON, |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois. County of and for said County, in the State afore: a ba personally | (Seal) (Seal) (Seal Seal Seal Seal Seal Seal Seal Seal |
| PRINT OR TYPE NAMEISI BELOW SIGNATUREISI State of Illinois. County of and for said County, in the State afores a ba personally subscribed and acknown as | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois. County of and for said County, in the State afores a ba personally subscribed and acknown as forth, included. | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois. County of and for said County, in the State afores a ba personally subscribed and acknown as forth, including Given under my hand and official sea | (Seal) (Seal) |
| State of Illinois. County of and for said County, in the State afores a ba personally subscribed and acknown as forth, including the said commission expires Annual March 1997. | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois. County of and for said County, in the State afores a ba personally subscribed and acknown as forth, including Given under my hand and official sea | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of and for said County, in the State afore: a ba personally subscribed and acknow as forth, including the form under my fand and official sease. Commission expires March | (Seal) (Seal) |
| State of Illinois. County of and for said County, in the State afores a ba personally subscribed and acknown as forth, including the state and and official seasons and acknown as forth and and official seasons are seasons as forth and acknown as forth acknown as forth and acknown as forth ackn | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of and for said County, in the State afore: a ba personally subscribed and acknow as forth, including the said commission expires Commission expires MAIL TO NORTH STATEBORRAL DE PLANES | (Seal) (Seal) |
| PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of and for said County, in the State afores a ba personally subscribed and acknown as forth, including the said commission expires MAIL TO This instrument was prepared by I | (Seal) (Seal) |

PARCEL 1:

UNIT 117-2 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN SCARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTH EAST QUAPITR OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEFIZIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT 2164/416 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARPTION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN AS TRUSTEE UIDER TRUST NUMBER 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22633866, TOGETHER WITH A PERCENTAGL OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR IT'S RENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT BY EASEMENT FROM CLK GROVE MEDICAL DENTAL PARK, INC., TO RUTH LYNCH, DATED MAY 12, 1972 AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER BY DOCUMENT NUMBER 21917836, OVER 1.1º FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST QUARTER OF THE NORTH AT NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF RECORDED DOCUMENT