C-2028

D E E D 25471965

THIS INDENTURE WITNESSETH: That ------MOON LANDRIEU--------Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to

Ellis Jackson, 7627 S. Prairie, Chicago, Illinois

(hereinaft/r) eferred to as "Grantee(s)"), all interest in the following described real estate.

Lot 4: and the South 3 feet of Lot 45, in Block 5 in Englewood Hill being a Subdivision of the Southeast 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Plinois, commonly known as 6207 S. Wood Street, Chicago, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or crangs whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time nereafter, shall or may be impeached, charged or encumbered in any manner or way anatoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20 day of M44, 1900, 197, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said. Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Port 100, Subpart D.

Sealed and delivered in the presence of:

Carolyn M. Walker Cynthiol Bell Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

CHARLES E. BETTERTON.
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS COUNTY OF COOK)

I, RUBY M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MAY 30, 1980, 197, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of HOON LANDRIEU------Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30 Hay

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
I North Dearborn Street
Chicago, Illinois

2. 2. 2. 18 2. 2. 2. 18 2. 2. 18

RECORDER BOX 50

nereby dectare that this deed ransaction exempt under the rea ax Act Paragraph B

유

sions of the

Exempt u Section Tax Ordi

transfer

tate

COOK COUNTY DENISIS

28471965 A - REC

10.00

Property of Coop County Clarks 23471965

END OF RECORDED DOCUMENT