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| ومعش أأغس  |  | reservation to the second seco | 44-1  |                     | <u> 197</u>                                   |
|------------|--|--|---|---------------------|---|
| , <u>G</u> | EORGE E. COLE No. 810  | 05454243   |   |                     | 1   |
| 1          | LEGAL FORMS September, 1975  | 25474313   | . Lidney N. Olsen<br>RECORDER OF DEEDS                        |                     |   |
| Ó          | WARRANTY DEED  |  | suarregit.  |                     | - 5   |
| , i        |  | COOK COUNTY, ILLINOIS FILED FOR RECORD   | RECORDER OF DEEDS   |                     |   |
| 7          | Joint Tenancy Illinois Statutory   |  | 25474313  |                     |   |
|            |  | . 1980 JUN -3 PM 12: 34  | 23414313  |                     |   |
|            | (Individual to Individual)   | (The Above Space For Re  | corder's Use Only)  |                     | 1   |
| 25         | THEGRANTOR S, RUTH MARY SUK, married to Leonard Suk, and JEAN C. GOUDIE, divorced and not since remarried  |  |   |                     |   |
| 15         |  |  |   |                     |   |
| . 4        | of the City of Harvey County of Cook State of Illinois   |  |   |                     |   |
| 31         | for and in onsideration of TEN AND 1   | for and in onsideration of TEN AND NO/100(\$10.00) DOLLARS.  |   |                     |   |
| 1          | and other good   | and valuable consideration   | ns in hand paid. :  | L.,,,,,,,,,,        |   |
|            | CONVEYand WARRANTt   | CONVEYand WARRANT to DWIGHT E. HINTON and EMILIE A. HINTON,  (NAMES AND ADDRESS OF GRANTEES)   |   |                     | <u> 1111 -                               </u> |
| 2          | 14926 (aklale Avenue, Harvey, Illinois   |  |   |                     | 2   |
|            |  |  |   |                     | $\mathcal{L}$                                 |
| 1 4        | not in Tenanc, in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of  |  |   | נ ל                 | ~   |
| 9          |  |  |   | - 5 S               | ui  |
| 1725       | Lot 9 in Block 6 in Sibley Riverside Heights subdivision of  |  |   |                     |   |
|            | a part of the South East 1/4 of Section 9, Township 36 North,  |  |   |                     |   |
| 3          | Range 14 East of the Third Principal Meridian, lying North and East of the Little Calumet River, in Cook County, Illinois  |  |   |                     | 81  |
| j '        | and East Of the Fifth  | e cardiner kriver, in cook (   | rouncy, italiants   | :                   | <u>.</u>                                      |
| j          |  |  | -   |                     | 3   |
| <u>(</u>   |  | Co04 Co,   |   |                     | 14.5% P                                       |
|            |  |  | •   | - H                 | 25.   |
|            |  |  | ľ   | 9.6                 | 200   |
| il.        |  | OZ.  | <u>}</u>  |                     |   |
|            |  | $\mathcal{T}_{\bullet}$  | <b></b>   | alla (2).           |   |
|            |  | ` ()   |   | HHIIII              | [[11111]                                      |
| ð          |  |  | 00  | SX.                 | 0   |
|            |  | 0,   |   | $\geq_{\mathbb{H}}$ |   |
|            | 1  |  |   | 二室                  | 7.0   |
|            |  | under and by virtue of the Homester d Ex   |   | = ¥                 | <u>liii</u>                                   |
|            | Illinois. TO HAVE AND TO HOLD  | said premises not in tenancy in country  | , but in joint tenancy forever.                               | <b>6</b> 581        | ᄹᇦᇦ   |
|            | · .  |  |   | щg                  | 168   |
|            |  | 2041   | 000   | ₹.                  | ## <br>                                       |
|            | DATED this   | 29th day of May  |   | S<br>S              |   |
|            | ( Programme )  | Week (Seal) Sugar C  | Q1 - 10   | 14.3                | 3.  |
|            | PLEASE RUEL MARY SUK   |  | oudie (Seal)  |                     | (数  |
|            | PRINTOR  | bean s   | 7   | Sak Co              | 沙園  |
|            | TYPE NAME(S)  BELOW  | (Seal)   | (Seal)  | 0 1 .               | c e l   |
|            | SIGNATURE(S)   |  |   | din e               |   |
| i i        |  |  |   |                     | 335 -   |
|            | State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said Gounty, in the State aforesaid, DO HEREBY CERTIFY that RUTH MARY SUK, marrie |  |   |                     |   |
|            | to Leonard Suk and JEAN C. GOUDTE, divorced and not since remarried  |  |   |                     |   |
|            | personally   | known to me to be the same person_S_   | whose name <b>S</b> are                                       | 1/0                 |   |
|            | Subscribed Subscribed  | I to the foregoing instrument, appeared  | before me this day in person,                                 |                     | 0   |
|            |  | wledged that <u>t</u> hey signed, sealed an eir free and voluntary act, for the  | uses and purposes therein set                                 |                     | 7   |
|            | Pus forth, incl  | uding the release and waiver of the right  | of homestead.   | 1                   |   |
|            |  | 3oth   | may 10_80   |                     |   |
|            | Given under my land and official seal, this  |  |   |                     |   |
|            | Commission expires 1983 Commission expires   |  |   |                     |   |
|            | This instrument was prepared by Burton Evans, 16230 Louis Avenue, South Holland,   |  |   |                     |   |
|            | Tllinois (NAME AND ADDRESS)  |  |   |                     |   |
|            |  |  |   | [                   | <u></u>                                       |
|            |  | ADDRESS OF PR  | OPERTY:   | DOCUMENT NUMBER     | K   |
|            | ( Duriah & E H   | 14926  | Oakda1e   | - 🗒                 | - ব্  |
|            | (Name  | Harvey   | , Illinois  | - Z                 | (3)   |
|            | MAIL TO: { 14926 Octlate   | THE ABOVE ?  | DDRESS IS FOR STATISTICAL PURPOSE<br>NOT A PART OF THIS DEED. | <u> </u>            | 177   |
|            | Alaman Di Adare  | SEND SUBSEQ  | UENT TAK BILLS TO:  | BER                 | ည   |
|            | (City, State   | and Zip) arout   | (Name)  | -                   | 1   |

END OF RECORDED DOCUMENT