## UNOFFICIAL COPY

67 77 50 4 NO. 804

Statutory (ILLINOIS)

1980 JUN -6 AN IC: 56

Sidney R. Olsen RECCEDER OF DEEDS

25478488

(Corporation to Individual) 020/20/80S

(The Above Space For Recorder's Use Only)

MARLIS DEVELOPMENT CO.

a corporation or sated and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois the sum of Termod no/100 (\$10.00)-----and duly authorized to transact business in the State of the sum of Termind no/100 (\$10.00) \_, for and in consideration of and other good and valuable considerations

in hand paid, and pu sure to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to <u>Dominic Divincenzo and Carol Marie Holton</u>, not as tenants in common, but in (NAME AND ADDRESS OF GRANTEE) joint tenancy of 2/9/ Ginger Creek Drive, Palatine, Illinois 60067

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Rider attached hereto is m.de a part hereof

Unit "B" in Build'ng 25 in Inverrary West Condominium as delineated on a survey of the following described Part of the South West quarter of the North East quarter together with that part of the West half of the South East quarter, all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, (1) inois; which survey is attached as Exhibit "B" to the Declaration of Condominium, recorded as Document 2512910; the third with its undivided percentage interest in the common elements, in Cook County, Illinois. wi ommon in Cook County, Illinois.

## UNOFFICIAL COPY

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Subject to:		
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<ol> <li>General taxes for the years 1979, 1</li> <li>Easements, covenants and restrictio</li> </ol>		E cesk
of record.	0,	SCO. NO. 015
<ol> <li>Applicable zoning and building laws</li> <li>Acts done or suffered by Buyer.</li> </ol>	or or inances.	<b>2</b> 4 5 5 7 0
5. Condominium Property Act of Illinoi		15 (SON)
<ol> <li>Declaration of Condominium Ownershi amendments that may be made thereto</li> </ol>		2 医(影影)
unchancing that may be made thereto		E E
	しん	§ \$ ₹ <b>3</b>
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has coused its name to be signed to these presents by its		
Asst, Secretary, this 8th day of May 1980.		
A MARLIS I	DEVELOPMENT CO 1	
IMPRESS IN INVANE O	OF GORPORATION)	7 5 61×
2 CORPORATE SEAR BY PRESIDENT PRESIDENT		
HERE ATTEST and held	Asst. SECRETAR	_ ( a) \$\forall \$\forall \text{\$\forall \$\forall \$\
State of Illinois, County of Lake ss. I, the	undersigned, a Notary Public, in and for the	MINIPAR AN
County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr.		
personally known to me to be the President of the Marlis Development Co		
corporation, and Donald L. I		e0   3 0 ) :
the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-		
ment, appeared before me this day in person and severally acknowledged that as		
ROTARIAL SEALS such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst.		
Secretary of said corporation, and ca	used the corporate seal of said corporation	
to be affixed thereto, pursuant to author of said corporation as their free and v	ority, given by the Board of <u>Directors</u> voluntary act, and as the free and voluntary	
act and deed of said corporation, fo	or the uses and purposes therein set forth.	《数据》
	day of19_80	A P
Commission expires August 11, 1980 Cal	Cherene W Berglund	2 1
This instrument was prepared by Ray W. Fick, 105 W.	. Madison, Chicago, IL 6060	2 5 1
This institution was prepared by	(NAME AND ADDRESS)	<del></del>
		25478486
1	ADDRESS OF PROPERTY: 2094 Ginger Creek Drive	25478488 UMENT NUMBER
(Name)		¥ 3
MAIL TO: \	Palatine Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	00 E
(Address)	ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	
(City, State and Zip)	Dominic DiVincenzo 2094 Ginger Creek Drive	~ 20
OB RECORDER'S OFFICE BOX NO TO TO	Palatine II. 60067	1 8