ORGE E. COLE*  No. 810			
LEGAL FORMS: September, 1975  WARRANTY DEED	1530 JUN 11 AM 10 27 <b>25</b> 4	4 <b>831</b> 96	
Joint Tenancy Illinois Statutory		Maria de la compa	
(Individual to Individual)	JUL-11-Cf The Above Space For Recorder's	(Use Only)	10.15
THE GRANTOR Grady Parker an	d Ann Parker, his wife, as joint to	enants	
of the City of Tinley Park	County of Cook State of 1 TEN	Ilinois DOLLARS.	l i
for and in consideration of	Joseph Potempa and Jo Ann Potempa	in hand paid	
Y ()	(NAMES AND ADDRESS OF	GRANTEES)	
of 3943 West 168: Pace, Coun	NT TENANCY, the following described Real E	state situated in the	
County of Cook	in the State of Illinois, to wit:		
Unit 2 being a subdivisio	ur T. McIntosh and Company's South n in the Southeast 1/4 of Section 1., .e. of the Third Principal Me	25,	
, , , , , , , , , , , , , , , , , ,			
	1000 M	AIL	AFHX "RIDERS"OR REVENUE STAMPS HERE
			JE ST.
			VENI
			JR RE
nereby releasing and waiving all rights unc	ler and by virtue of the Homestead Exertption	Laws of the State of	JERS"
Iffinois, TO HAVE AND TO HOLD said	I premises not in tenancy in common, but 'n'	int tenancy forever.	
			AFFIS
DATED this	1st day of May	80	1 1
Grady Parker	(Seal)		
Herman Grady Farker		T: 1	
BELOW CAN Parker SIGNATURES Ann Parker	(Seal)	(Seal) :	
Cook	1 the undersigner	I. a Notary Public in	
state of Illinois, County of and for said County, in the State aforesaid, Parker, his		ker and Ann	1/20
S. S. Mary and the know	wn to me to be the same person_s_ whose nan he foregoing instrument, appeared before me	nes	10
and acknowled	ged that <u>t</u> h <u>ey</u> signed, sealed and delivered free and voluntary act, for the uses and	the said instrument	
BLIC as Energy forth, including	the release and waiver of the right of homest	lend.	
Given under my hand and official seal, this	14th day of May	25.0	
Commission expires August		NOTAKABELL	3
This instrument was prepared by James	d. Garland St. Or E AND ADDRESS)	land Park, Il	254
	ADDRESS OF PROPERTY: 173rd & Oleander		7483196
Mr. Thomas Cope	Tinley Park, IL		19 19
MAIL TO:   18141 Dixie Highway, Su (Address)	te 112 THE ABOVE ADDRESS IS FO		D SHIMU
Homewood, IL 60430 (City, State and Zip)	SEND SUBSEQUENT TAX BILL Joseph Potempa (Nam	e)	
OR RECORDER'S OFFICE BOX NO.	3943 W. 168th P1		lls,
	•	111114	7.5