## **UNOFFICIAL COPY**

THIS INDESTURE, made this 23rd day of Jume 1980, between AMERICAN SANDINGS ASCICIATION. To organized Addressively under the laws of the State of Michigan having its principal office in the City of Southfield hereinafter referred to as Granter, and SDCRETARY OF HOUSING 5 URBAN IEVELOPPENT, of Washington, D. C.  their successors and assigns, hereinafter called Grantee:  WINDESSIR, what Granter for and in consideration of the sum of Ten hollars (\$10.00) naid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remiser, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Cook and interest in and to that certain tract or parcel of land situated in the County of Cook and all of tota in Block 29 in Drewel Park, a Subdivision of the East Quarter of the North Auf of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  together with all and singular one hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversions rewarsions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatseever, of the said Grantor, error, in law or equity, of, in and to the above bargained prefises, with the said feranter, their successors and assigns that Grantee, their successors and assigns forever.  And Grantor, for itself and its successors deep covenant, pronise and apprec, to and with the said Grantee, their successors and assigns that Grantor had not done or suffered to be done, anything hereby the said precises hereby granted are, or may be, in any manner encumbered or charged, except as herein recided; me that the said precises, against all persons lawfully claiming, or to claim the same, by through or under it, it will war	AMC #16-02-56432 - Car	roll, SPEC	HAL WARRANTY DEED	25517953	
brincipal office in the City of Southfield hereinafter referred to as Grantor, and SDCRETARY OF HOUSING 5 UNDAN DEVELOPMENT, of Washington, D. C.  their successors and assigns, hereinafter called Grantee:  WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, allens and conveys unto Grantee, and to their successors and assigns from the Control of the right, title and interest in and to that certain transport of land situated as in the County of Cook interest in and to that certain transport of land situated as follows, to-wit: (Items legal description) and State of Illinois of Association of the East Quarter of the North Fact of Section 19, Township 38 North, Range 14, East of the Third Principal Nordan, in Cook County, Illinois.  together with all and singular she hereditaments and appurtenances thereunto belonging, or in any universal park, and the reversion of reversions, remainder or remainders, rents, issues and profits thereof, and all the estate. right, title, interest, claim or demand whatseever, of the said Grantor, eleven in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances; TO HAVE AND TO HOLD the premises as before described, with the appurtenance; unto the said Grantee, their successors and assigns forever.  And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantor, eleven in law or equity, of, in and to the above bargained premises as before described, with the appurtenance; unto the said Grantee, their successors and assigns forever.  And Grantor, for itself and its successors and assigns that Grantor had not done or sufferred to be done, anything hiereby the said premises hereby granted are, or or my be, in any manner encumbered or charged, except as herein recided; and that the said premises and premises and premises and premises are premised to these p	THIS INDENTURE, made t	this 23rd day of	June , 1		on y
MITNESSETH, what Crantor for and in consideration of the sum of Ten Bollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, litens and conveys unto Grantee, and to their successors and assigns forever, but wise recourse, representation or warranty, except as expressed herein, all of its right, tit te and interest in and to that certain tract or parcel of land situated in the County of Cook follows, to-with (Inser' legal description) and State of Tillinois described as follows, to-with (Inser' legal description). The South 5 Dect of Lot and all of Lot 3 in Block 29 in Drexel Park, a Subdivision of the East Quarter of the North Maif of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  together with all and singular he hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest. claim or demand whatseever, of the said Grantor, exist, in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances; TO HAVE AND TO HOLD the premises as before described, with the appurtenances; not the said Grantee, their successors and assigns forever.  And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor had not done or suffered to be done, anything thereby the said premises hereby granted are, or may be, in any manner encumbered described, with the appurtenances; unto the said Grantee, their successors and assigns that Grantor had not done or suffered to be done, anything thereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recided; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it will warr	principal office in th	ne City ofSou	thfield , here	<u>dichigan</u> , having its inafter referred to as Gr	antor, e
py Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but with recourse, representation or warranty, except as expressed herein, all bits right, tive and interest in and to that certain tract or parcel of land situated in the County of Cock and that certain tract or parcel of land situated in the County of Cock and State of Illinois described as follows, to-wit: (Insert legal description)  The South 5 Ret of Let 2 and all of Lot 3 in Block 29 in Drewel Park, a Subdivision of the East Quarter of the North Parif of Section 19, Township 38 North, Range 14, East of the Third Principal Heridian, in Cock County, Illinois.  together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the riversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatseover, of the said Grantor, enter, in law or equity, of, in and to the above bargained whatseover, of the said Grantor, enter, in law or equity, of, in and to the above bargained whatseover, of the said freeditaments and appurtenances; To HAVE AND To HOLD the premises as before described, with the appurtenances; unto the said Grantee, their successors and assigns forever.  And Grantor, for itself and its successors deer evenant, premise and agree, to and with the said brench the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.  MERICAN FEREAL SAUMICS AND LOAN ASSOCIATION, formerly ANERICAN England and the case of the president at MERICAN FEREAL SAUMICS AND LOAN ASSOC., formerly ANERICAN England and the case of the President at MERICAN England and the case of the President at MERICAN England and the case of the President at MERICAN England and the case of the President at Merican England and the Cock of the President	their successors and a	ıssigns, hereinaft	er called Grantee:		123
Third Principal Meridian, in Cock County, Illinois.  together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest. claim or demand whatseover, of the said Grantor, ether, in low or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances; TO HAVE AND TO HOLD the premises as before described, with the appurtenance; unto the said Grantee, their successors and assigns forever.  And Grantor, for itself and its successors does cavenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor had not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recided; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it will warrant and forever defend.  IN WITNESS WHEREOF, said  AMERICAN FEDERAL SAVIAGE AND LOAN ASSOCIATION, formerly AMERICAN SAVINES ASSOCIATION  AMERICAN FEDERAL SAVIAGE AND LOAN ASSOC., formerly AMERICAN SAVINES ASSOCIATION  AND AMERICAN SAVINES IS TITATION  WITNESSED:  WITNESSED:  AMERICAN SAVINES AND LOAN ASSOC., formerly AMERICAN SAVINES AND LOAN ASSOC., formerly AMERICAN SAVINES IS TITATION  WITNESSED:  AMERICAN SAVINES IS TITATION  WITNESSED:  AMERICAN SAVINES IS TITATION  WITNESSED:  AND AMERICAN SAVINES AND LOAN ASSOC., formerly AMERICAN SAVINES AND LOAN ASSO	by Grantee, the receipt grants, remises, ulien forever, but without of to of its right, tire an in the County of	whereof is acknown and conveys unto ecourse, represent in and cook	wledged, and other vog Grantee, and to the tation or warranty, to that certain tra	aluable consideration, he eir successors and assign: except as expressed herei: et or parcel of land situ:	reby Loan Book in all Bank Book Book Book Book Book Book Book Bo
whatseover, of the said Grantor, element, in law or equity, of, in and to the above bargained premises, with the said Grantor, element, in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances; TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, their successors and assigns forever.  And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor had not done or suffered to be done, anything hiereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recided; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.  AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly AMERICAN SAVINGS AND LOAN ASSOCIATION, has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its group Vice President and mitated are as Vice President at Southfield , Michigan , this 23rd day of June , AMERICAN FEDERAL SAVINGS AND LOAN ASSOC., formerly AMERICAN SAVINGS AND LOAN ASSOC., formerly approach to the saving and day of June , AMERICAN FEDERAL SAVINGS AND LOAN ASSOC., formerly approach to the saving and advisor of June , AMERICAN FEDERAL SAVINGS AND LOAN ASSOC., formerly approach to the saving and	East Quarter of the No	$rth \ ^p \mathfrak{ulf} \ of \ Section$	n 19, Township 38 No		f the the
and thing whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recided; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.  AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly AMERICAN SAVINGS ASSOC FIRM , has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Group Vice President and attack asked its name to be signed to these presents by its Group Vice President and attack asked its name to be signed to these presents by its Group Vice President at 23rd day of June , A.D., 1980.  AMERICAN PEDERAL SAVINGS AND LOAN ASSOC., formerly personance of the said premises, against all persons against all persons lawfully and the said premises, against all persons against all persons lawfully and the said premises, against all persons against all persons lawfully and the said premises, against all persons lawfully and the said premises against	in anywise appertaining issues and profits the whatseover, of the said premises, with the said as before described, wi	g; and the r versi reof, and all the d Grantor, encar, d hereditaments ar	ion or reversions, re estate, right, title in law or equity, of d appurtenances; TO	emainder or remainders, re e, interest, claim or dema f, in and to the above bar D HAVE AND TO HOLD the pre	reained a D.C. and and and and
these presents by its Group Vice President and extend asker is Vice President at Southfield Michigan this 23rd day of June	the said Grantce, their done, anything whereby encumbered or charged, persons lawfully claimi	r successors and a the said premises except as herein ing, or to claim t	ssigns, that Grantor hereby granted are, recided; and that the he same, by, through	had not done or suffered or may be, in any manner e said premises, against or under it, it will war	
WITNESSED:  Witnes	caused its corporate so these presents by its Southfield	al to be hereto a Group Vice Pres	MN SAVINGS ASSOC, A. I. ffixed, and has cars siden; and attent as	od its name to be signed :	at g
WITNESSED:    Attrust   Consolidation   By:   By:   By:   By:   Composition   We President   We President   We President   Consolidation   Consolidation   Consolidation   Consolidation   Consolidation   County of   Oakland   Ss.	N.D., 19 <u>00</u> .		AMERICAN PEDERAL AMERICAN CAN	. SAVIKOS AND LOAN ASSOC., INC. 157 CIATION	formerly 2
State Of Michigan   SS.   Scount   Sc	WITNESSED:		Bv: ##	Maria .	at ion
Marila A. Paquette  [CORFORATE SEAL]  STATE OF Michigan COUNTY OF Oakland Seal Seal Seal Seal Seal Seal Seal Seal	Tashryn L. Barget	arget	John N. Balthasa	r, Group Mce Presid	lent ह
[CORFORATE SEAL]  STATE OF Michigan COUNTY OF Oakland SS.	Marilya A. Paquette	evello	AND:	Men -	deral
STATE OF Michigan COUNTY OF Oakland SS.	[CORFORATE SEAI	L]	7076fis B. De	utsch Vice er side	charter
		5S.		,	İssuc
I, David H. Rathbun , a Notary Public in and for the said County in the State aforesaid, do hereby certify that John N. Balthasar , personally known to me to be the Group Vice President of American Federal Savings and Loan Assoc. The Association of American Savings and Loan Association of American Federal Savings and Loan Associa	State aforesaid, do here known to me to be the	eby certify that _ Group Vice Pres *####################################	John N. Balthasar ident of American Fe ************************************	, personally deral Savings and Loan Ass	nd : ::
Dennis B. Deutsch , personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Group Vice President and Vice President , they signed and	said corporation, and pe scribed to the foregoing	ersonally known to g instrument appea	me to be the same pred before me this d	ersons whose names are so ay in person and severall	b- F
delivered the said instrument, as Group Vice President and Vice President to said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as the Milliand and voluntary act, and as the free and voluntary act and deed of said corporation to the uses.	delivered the said instr corporation, and caused suant to authority given	rument, as Group the corporate sea h by the Board of :	Vice President an l of said corporatio Directors of said Co	d Vice President of n to be affixed, whose, rporation as the Milere	said pur-

This document prepared by:

AND

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 23rd

My commission expires:

DAVID B. RATHRUM

Noury Public, Virgin County, Michigan

Acting in Collind County

My Commission Expuss January 31, 1982

DENIS B. PIERE ... C. 33 North La Salle Street chicago, IL 60602

## **UNOFFICIAL COPY**

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