

# UNOFFICIAL COPY

AMC #16-02-56432 - Carroll,  
Frank & Mary

## SPECIAL WARRANTY DEED

25517953

THIS INDENTURE, made this 23rd day of June, 1980, between  
AMERICAN SAVINGS ASSOCIATION \*\*, a corporation  
organized ~~and existing~~ under the laws of the State of Michigan, having its  
principal office in the City of Southfield, hereinafter referred to as Grantor,  
and SECRETARY OF HOUSING & URBAN DEVELOPMENT, of Washington, D. C.

their successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid  
by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby  
grants, remises, aliens and conveys unto Grantee, and to their successors and assigns  
forever, but without recourse, representation or warranty, except as expressed herein, all  
of its right, title and interest in and to that certain tract or parcel of land situated  
in the County of Cook, and State of Illinois, described as  
follows, to-wit: (Insert legal description)

The South 5 Feet of Lot 2 and all of Lot 3 in Block 29 in Drexel Park, a Subdivision of the  
East Quarter of the North Half of Section 19, Township 38 North, Range 14, East of the  
Third Principal Meridian, in Cook County, Illinois.

together with all and singular the hereditaments and appurtenances thereunto belonging, or  
in anywise appertaining; and the reversion or reversions, remainder or remainders, rents,  
issues and profits thereof, and all the estate, right, title, interest, claim or demand  
whatsoever, of the said Grantor, either in law or equity, of, in and to the above bargained  
premises, with the said hereditaments and appurtenances; TO HAVE AND TO HOLD the premises  
as before described, with the appurtenances, unto the said Grantee, their successors and  
assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree, to and with  
the said Grantee, their successors and assigns, that Grantor had not done or suffered to be  
done, anything whereby the said premises hereby granted are, or may be, in any manner  
encumbered or charged, except as herein recited; and that the said premises, against all  
persons lawfully claiming, or to claim the same, by, through or under it, it will warrant  
and forever defend.

IN WITNESS WHEREOF, said AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly  
AMERICAN SAVINGS ASSOCIATION, has  
caused its corporate seal to be hereto affixed, and has caused its name to be signed to  
these presents by its Group Vice President and its Vice President at  
Southfield, Michigan, this 23rd day of June,  
A.D., 1980.

AMERICAN FEDERAL SAVINGS AND LOAN ASSOC., formerly  
AMERICAN SAVINGS ASSOCIATION

WITNESSED:

Kathryn L. Barget  
Kathryn L. Barget  
Marilyn A. Paquette  
Marilyn A. Paquette

By: John N. Balthasar, Group Vice President  
AND: Dennis B. Deutsch, Vice President

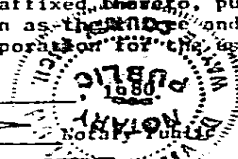
(CORPORATE SEAL)

STATE OF Michigan ) ss.  
COUNTY OF Oakland )

I, David H. Rathbun, a Notary Public in and for the said County in the  
State aforesaid, do hereby certify that John N. Balthasar, personally  
known to me to be the Group Vice President of American Federal Savings and Loan Assoc.,  
~~is a corporation organized and existing under the laws of the State of \*\*\*\*\*~~, and  
Dennis B. Deutsch, personally known to me to be the Vice President of  
said corporation, and personally known to me to be the same persons whose names are sub-  
scribed to the foregoing instrument appeared before me this day in person and severally  
acknowledged that as such Group Vice President and Vice President, they signed and  
delivered the said instrument, as Group Vice President and Vice President of said  
corporation, and caused the corporate seal of said corporation to be affixed ~~thereto~~, pur-  
suant to authority given by the Board of Directors of said Corporation as the ~~free~~ and  
voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 23rd day of June

David H. Rathbun  
Notary Public



My commission expires:  
DAVID H. RATHBUN  
Notary Public, State of Michigan  
Active in Oakland County  
My Commission Expires January 31, 1982

This document prepared by:  
AND  
Return to:

DENIS B. PIERCE  
33 North La Salle Street  
Chicago, IL 60602

\*\*American Savings Association was converted to American Federal Savings and Loan Association by the Federal Home Loan Board, Washington, D.C. Issued on October 30, 1975

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# UNOFFICIAL COPY

"Tax exempt pursuant to Paragraph  
A of Section 4 of the Cook  
Estate Transfer Act."

"Tax exempt pursuant to Paragraph  
B of Section 4 of the Cook  
Estate Transfer Act."

2/12/80

*Deuce*

THIS DOCUMENT PREPARED  
BY AND FOR THE  
PIERCE, FENNER & SMITH  
ATTORNEYS AT LAW  
35 N. LAUREL ST.  
CHICAGO, ILLINOIS 60602  
(312) 346-9088



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MAIL 70<sup>00</sup>

Property of Cook County Clerk's Office

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*Edgington*

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