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a	a cadat o na laborativa anti-catalagen da cega	u stanian kantanahan merupakan peranggan per	
TRUST DEFD AND NOTE	NO. 2604 September, 1975	25520640	GEORGE E. COLE® LEGAL FORMS
THIS INI EN TUPE WITNESSETH		as grantors, ofCh	
One Dollar and other good and valuable counted Savings and Loan			
city	of Chicago	, County of Cook	
		escribed Real Estate, with	all improvements
thereon, situated in the County of County of County 331 in Eleanor's Parks: of the North half of Service third Principal Meridian of Secomber 22,1925, as Docume	ide Gardens, Fi bn 32, Township refurence being	rst Addition, be 38 North, Range had to plat the	13, East of th reof recorded
hereby releasing and waiving all rights und			
GRANTORS AGREE to pay all taxes ings thereon insured to their full insurable keep the property tenantable and in good comply with any of the above covenants, therefor, which shall the coverage with any payments hereunder, grantee may decomply any payments hereunder, grantee may decomply the coverage of the coverage with the coverage of the coverage	value, to pay fit policy increases and free of lights. then grantee is at the ize	cumbrances and the interest. In the event of failure and to attend to the same a nediately, without demand	at thereon and to of grantors to and pay the bills d. On default in
AS FURTHER SECURITY grantors and profits of said premises, from and after same, to serve all necessary notices and der theteof, to rent the said premises as he may this indebtedness, or to any advancements into the validity of any such taxes, assessme	r this date, and authorize mands, to bring forcible y deem proper and to app made as aforesaid, and it	him 's 'ac for, collect an detainer proceedings to recolly the money so arising to shall not be the auty of gr	d receipt for the cover possession the payment of
In trust, nevertheless, for the purpose 12,762.72	<u>May</u>	19	1, to-wit:
United Savings and Loan A	ssociation	ed I (we) promise to pa	to the order of
Twelve Thousand- Seven Hu the office of the legal holder of this instru- ntil paid.			to the order of Looliars offer date needs 1000
And to secure the payment of said amount of record in any County or State in the Unit any time after maturity hereof, and conferent for such amount as may appear to be not to waive and release all errors which may accution upon such judgment, hereby ratifirtue hereof.	ited States to appear for ss a judgment without pr unpaid thereon, together ny intervene in any such	us in such court, in term to ocess in favor of the holde with costs, and reasonable proceedings, and to conser	me or vacation, r of this instru- attorney's fees, nt to immediate
		rom said Cook	
IN THE EVENT of the trustee's death country, or of his resignation, refusal or father than the state of the person who shappointed to be second successor in this truormed the trustee, or his successor in trust, is reasonable charges.	ilure to act, then **Exist Russerses in this is ill then be the acting Resist. And when all the afo	wet: enkif for enxilite enve corder of Deeds of said Coresaid covenants and agree	ounty is hereby ements are per-
Witness our hands and seals this 26	day of May		1980
		E de Jan	(SEAL)
	*	let a From	(SEAL)
his instrument was prepared by Martin	J. Oleskiewicz	, 4730 W, 79 St.	Chicago, Il.
ma martiment and biobaton pl	(NAMI	AND ADDRESS)	60652

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	JUL-21-80 338363	25520640	A - REC	10.1
Ox				
STATE OF Illinois	} ss.			
COUNTY OF COOK	O	¢.		
I. Wm. E. Buckingham	a No	tary Public in and	for said County, in	the
•	TIFY that K aas De Groot		-	
	0,			 ,
personally known to me to be the s	ame person_ whose rame_are_	_ subscribed to the	foregoing instrum	ent,
appeared before me this day in pe	erson and acknowledged that _'.he	By signed, scaled a	and delivered the	said
instrument as <u>thier</u> free and v	oluntary act, for the uses and purp of a	therein set forth, in	cluding the release	and
waiver of the right of homestead.				
Given under my hand and notar	ial seal this	day c. May	, 198	10.
5.8146 F		106		Ç.
(Impress Seal/Rere)	Wy.	E. Dunting	/	_ 5%
No. 10 // / 5	, /	Notary Public	30	_ S
Comblission Expines // J		<u> </u>		3
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			MAIL TO: UNI	
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END OF RECORDED DOCUMENT