FICIAL CC

WARRANTY DEED JOINT TENANCY ILLINOIS-Statutory 25524086 (INDIVIDUAL TO INDIVIDUAL) THE GRANTORS JOHN LANDERS and BRENDA LANDERS, his wife, of the Village of Orland Park County of Cook for and in consideration of TEN and no/100 (\$10.00) Illinois State of - DOLLARS in hand paid and WARRANT to ALEX S. ROSEMURGY, II and KATHRYN B. ROSEMURGY, his wife, ADDRF_S 5020 South Lake Shore Drive, of the City of Chicago County of State of not in Tenricy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of Lot 17 (except the East 19.60 feet thereof, Lots 18, 19 and the Last 14.60 feet of Lot 20 (except that part thereof taken for railroad) in Block 29 in Crane View Archer Avenu: Form Addition to Chicago, being a Subdivision of the West half of the West half of Helling 34.00 Section 9, Township 38 North, Range 13, East of the Third Principal Maridian, in Cook County, Illinois. I went. Olson COOK COUNTY, ILLINOIS FILED FOR RECORD 25524886 BEO JUL 23 PH 1:56 hereby releasing and waiving all rights urder and by virtue of the Hom. stead Exemption Laws of the Sta Illinois. TO HAVE AND TO HOLD said premises not in tenancy in comm a bit in joint tenancy fore Subject to general taxes for the year 1979 and subjequent years, |||| and to covenants, restrictions and easements of record. 11th (Seal) 3 3 3 BELOW BRENDA LANDERS Cook I, the undersigned, a Notary Public if State of Illinois, County of. and for said County, in the State aforesaid, DO HEREBY CERTIFY that С JOHN LANDERS and BRENDA LANDERS, his wife, TETRINSACTI 1107 personally known to me to be the same person_s whose name_s subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said

THIS INSTRUMENT PREPARED BY DOWD KENNEDY & DOWD 4020 WEST 111th STREET OAK LAWN, ILLENOIS 60453 PHONE 422-8040

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MAIL TO:

NAME GARY KOSTEW

instrument astheir free and voluntary act, for the uses and purpos therein set forth, including the release and waiver of the right of home

> ADDRESS 5400 SENES TWEL

PATRICIA MURDOCH

STATE (MCMO, FLC 60606

RECORDER'S OFFICE BOX NO

BOX 533

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