## **UNOFFICIAL COPY**

|       | ž, |
|-------|----|
| Moore | GI |
| 82363 |    |
| 678   | _  |
| 086   |    |
| 443   |    |

WARRANTY DEED

Joint Tenar v III nois Status

COOK COUNTY, ILLINOIS FILED FOR RECORD

25527502 Sidney H. Olsen

25527502

(The Above Space For Recorder's Use Only)

0301804 THE GRANTORS Ir ing Jay Seidler & Allene Seidler, his wife of the Village of hierling County of Cook for and in consideration of Ten -DOLLARS. in hand paid. his to Michael J. Weiser & Ruth O. CONVEY\_\_\_and WARRANT (NAMES AND ADDRESS OF GRANTEES) 1627 Touhy Ave. not in Tenancy in Common, but in JOINT TF NAN CY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NUMBER 2, BUILDING NUMBER 2, LOT 3 IN LAKESIDE VILLAS UNIT 2, BEING A RESUBDIVISION IN THE SCUP WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RAWCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

25527502

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1, AS SET FORTH IN DECLARATION DATED DECEMBER 9, 1971 AND
RECORDED DECEMBER 17, 1971 AS DOCUMENT NO. 21751908 AND AS AMENDED BY
DOCUMENT DATED WARCH 23, 1972 AND RECORDED MA'C' 30, 1972 AS DOCUMENT
NO. 21851782 AND AMENDED BY DOCUMENT DATED APF LL 25, 1972 AND RECORDED
MAY 1, 1972 AS DOCUMENT NO. 21884592 AND FURTHER AND DOCUMENT
DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NO. 21902197 II
COOK COUNTY, ILLINOIS. 21902197 IN

## **UNOFFICIAL COPY**

| 그는 그는 그는 그리는 나는 그 그리고 가장 하는 일을 잃었다고 있었는 모양하고 하셨다.  | co.no. eis                                |          |
|--|---|----------|
|  |   | 囊丨       |
| County of the Co |   |          |
| 그는 그는 이 이번 전통 전략을 하면 되어 모르겠게 말했다. 프로바이 모드  | - Tar 1/2                                 |          |
|  | ا الله الله                               |          |
| 그 그 그 그는 사람이 하는 돈 본에 하지 않는데 말하면 하지만 말았다. 나를 하지 않는  | 李答文                                       | 繼        |
|  | NCE!                                      |          |
|  |   |          |
|  | 霊を  |          |
| 그는 그는 사람들이 다른 것이 되면 하고 하고 이 가까지 싶으면 하는 것이다.  | 80 至上                                     |          |
|  | NO THE LEGISLAND                          |          |
|  | 画に 2.75   第                               |          |
| See Attached Legal Description   | 2057,25536                                | 囊        |
|  |   |          |
| Subject to covenants, conditions, restrictions and easements of  | ĕ ÿ                                       | 翼        |
| record and general real section laws of the State of   |   | <b>#</b> |
| record and general real estate quent years.  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of hereby releasing the hereby releasing t |   | 選        |
| Illinois, TO HAVE AND TO HOLD and present and  | i i                                       |          |
|  | 1 N                                       |          |
| DATED the 21st day of Time 19 80   |   |          |
| DATED this 21st 100 me Sender (Seal)   | 1 3 3 3 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 遷        |
| turn a seally (Seal) 411000 inidler  | SO Z                                      | <b>4</b> |
| PRINT OR PRINT OR  | है. काक्ष                                 |          |
| TIPE NAVE(S) (Seal)  |   |          |
| HELOW  | - \$                                      |          |
| Signature(s)  1. the understated, a Notary Public in   | <b>建</b> 用"3                              | <b>3</b> |
| State of Illinois, County of Cook ss. I, the understated a rotatify to state aforesaid, DO HEREBY CERTIFY that Irving J. Sidler & Allene Seidler, his wife   | - 5                                       | 2        |
| and for said County, in the State aforesaid, DO HERE his wife Allene Seidler, his wife   | <u>بر</u> يو                              |          |
| personally known to me to be the same person.  | GAZ (                                     |          |
| sta and acknowledged that the expension of the state of t | مرق                                       |          |
| and acknowledged that the ey signed, scaled and derivered in set their free and voluntary act, for the uses and purposes here in set their free and waiver of the right of homestead.  | "利分化"                                     |          |
| 1 - Tamp 19. (18   | O E                                       | 2        |
| consider my band and official scal, this 2156 day  | 61 - 100                                  |          |
| My Commission Expires March 11.  |   |          |
| Commission expires Reheat W. Marder. Attorney.   |   |          |
| This instrument was prepared by Robert K. Marder, Attorney.  (NAME AND ADDRESS)  |   |          |
| 1076 S. Roselle Rd., Schaumburg, Il. 60193   |   |          |
| ADDRESS OF PROPERTY: 716 Bayside Ct.   | O O O O O O O O O O O O O O O O O O O     |          |
| David Drew. Esq.   | <del>[</del> ]                            |          |
| HIGHTIES III   | <u> </u>                                  |          |
| SEND SUBSEQUENT TAX BILLS TO:  | 萝   |          |
| Chicago, Il. 60602 same  | -   |          |
|  |   | - 📳      |
| OR RECORDER'S OFFICE BOX NO  |   | 1000     |
|  | •   |          |
| The state of the s |   | /        |
|  | 29  |          |
|  | . <del>-</del><br>\$0.<br>\$0.            |          |