

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NO 804
September, 1975

67-77-506

102 893-681

WARRANTY DEED

Statutory (Illinois)

(Corporation to Individual)

25527514

11.00

(The Above Space For Recorder's Use Only)

1 4 3 7 5 4
RA 11362
JUL 28 1975
RECEIVED
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CANCELED
10/

THE GRANTOR MARLIN DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and no/100 (\$10.00) DOLLARS.
and other good and valuable considerations

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS to Daniel J. Williamson and Susan E. Williamson,
his wife, not as tenants in common (NAME AND ADDRESS OF GRANTEE)
but in joint tenancy of 2092 Ginger Creek Drive, Palatine, Illinois
the following described Real Estate situated in the County of COOK 50067
in the State of Illinois, to wit:

Rider attached hereto is made a part hereof.

Unit "C" in Building 25 in Inverrary West Condominium
as delineated on a survey of the following described
Real Estate:
Parts of the South West quarter of the North East
quarter together with parts of the West half of the
South East quarter, all in Section 1, Township 42
North, Range 10, East of the Third Principal Meridian,
in Cook County, Illinois; which survey is attached as
Exhibit "B" to the Declaration of Condominium, recorded
as Document No. 25129105 together with its undivided
percentage interest in the common elements, in Cook
County, Illinois.

25527514

67-77-506 J.

Property of Cook County Office

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Property of [unclear]

Subject to:

1. General taxes for the years 1979, 1980 and subsequent years.
2. Easements, covenants and restrictions and building lines of record.
3. Applicable zoning and building laws or ordinances.
4. Acts done or suffered by Buyer.
5. Condominium Property Act of Illinois.
6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Asst. Secretary, this 8th day of May, 1980.



MARLIS DEVELOPMENT CO.
(NAME OF CORPORATION)
 BY Thomas L. Boucher Jr. PRESIDENT
 ATTEST Donald L. Henry Asst. SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas L. Boucher Jr. personally known to me to be the _____ President of the Marlis Development Co., an Illinois



corporation, and Donald L. Henry personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged it as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of May, 1980

Commission expires August 11, 1984 Catherine M. Berglund
NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602
(NAME AND ADDRESS)

CANCELLED
 RECEIVED
 MAY 10 1980
 REVENUE STAMPS HERE

3852
 5527514

DOCUMENT NUMBER

ADDRESS OF PROPERTY: 2092 Ginger Creek Drive
Palatine, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
 SEND SUBSEQUENT TAX BILLS TO:
Daniel J. Williamson
2092 Ginger Creek Drive
Palatine, IL 60067
(Address)

MAIL TO: 4545 N. Broadway
Chicago, Ill. 60640
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

BOX 533