

UNOFFICIAL COPY

5622 South Wood Street, Chicago, IL
131-236037-303

25 543 863

THIS INDENTURE WITNESSETH: That ~~MOON~~ MOON LANDRIEU Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Vickye Crump, 7517 South Coles Street, Chicago, Illinois 60649

hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 9 (except the North 11 feet) and North 16 feet of Lot 10 in Block 8 in Resubdivision of Blocks 1 to 9 (except the North 134 feet of Blocks 1, 2 and except the 20 feet of the South 350 feet of Blocks 7 and 8) in Lyons Subdivision of the West 1/2 of the North East 1/4 of Section 18, Township 38 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this July 31, 1980 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

10.00

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Charles E. Betterton

CHARLES E. BETTERTON,
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

Exempt under provisions of Paragraph 3, Section 4, Real Estate Transfer Tax Act.

7/31/80

Date 7/31/80 Buyer, Seller or Representative
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, RUBY M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 31, 1980, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of MOON LANDRIEU, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31 day of July, 1980.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois



Ruby M. Hiner

BOX 533

67 90 289 A 542 750 863

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COOK COUNTY, ILLINOIS
FILED
1980 AUG -7 PM 2:18

Lindsay A. Olson
REGISTRAR OF DEEDS
25540863

Property of Cook County Clerk's Office

*Mailing -
Vickye Crump
7517 S. Coble
Chop, Ill 60649*

END OF RECORDED DOCUMENT