

UNOFFICIAL COPY

C-1925

D E E D

25550113

THIS INDENTURE WITNESSETH: That -----MOON LANDRIEU----- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Rubin Logan and Mary Logan, as joint tenants not as tenants in common, 1659 W. 92nd Street, Chicago, Illinois. (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 60 in Block 4 in John A. Prescott's Beverly Hills Subdivision of Blocks 4 and 5 in Subdivision of the South 1/2 of that part of the East half of Section 6, Township 37 North, Range 14 East of the Third Principal Meridian lying East of Columbus, Chicago and Indiana Central Railroad (except that part conveyed to the Chicago Rock Island and Pacific Railroad by Deed dated November 19, 1888) in Cook County, Illinois, commonly known as 1659 W. 92nd Street, Chicago, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 21st day of JULY, 1980, 197_, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

Carolyn M. Walker
Cynthia Bell

BY: Charles E. Betterton
CHARLES E. BETTERTON,
CHIEF PROPERTY OFFICER.

HUD Area Office, Chicago

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, RUBY M. WINER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JULY 31, 1980 197_, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of MOON LANDRIEU----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of JULY, 1980 197_.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Ruby M. Winer
NOTARY
PUBLIC

Exempt under provisions of Paragraph E Section 200.0-2B6 of the Chicago Transaction Tax Ordinance Betty M. Walker

25550113

I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B Betty M. Walker

RECORDER BOX 50

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1980 AUG 15 PM 3 08

REC'D
COOK COUNTY CLERK'S OFFICE

RECORDED

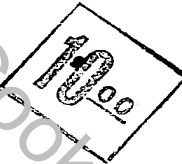
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10.00

Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT