## UNOFFICIAL COPY

•	GEORGE E. COLE® LEGAL FORUS	No. 810 September, 19	2555	7200	Sidney M. Olsen	<i>'</i>	
		NTY DEED C	OOK COUNTY THE	523 552	RECORDER OF DEEDS		
	Joint Tenancy		ELED LOW VEROUS		25557323	30 /	
	(Individua	] I to Individual)	980 AUG 22 PH 11:			4.	•
_			, a	he Above Spac	e For Recorder's Use Only)	·	COCK
Į	THE GRANTOR JAMES R. SYLER and ARLENE SYLER, HIS WIFE						1792
1	of the VILLAGE of CRETE County of WILL State of ILLINOIS for and in consideration of 10,00 and other good and valuable consideration DOLLARS.						45000
-			*****	-	in h	and paid, [Æ	
				(NAMES A	CQUELINE E. SHUTON, ND ADDRESS OF GRANTEES	<del>)</del>	2 2 2 C
	HIS W.TE 16418 Kimbark Ave. South Holland, Illinois						
낅	not in Tenanc in Common, but in JOINT TENANCY, the following described Real Estate situated in the County ofin the State of Illinois, to wit: Unit Number 3-D as delinear						
on survey of the following described parcel of real estate ( nerelialter reserved)							
ا:	South West 1/4 of the South West 1/4 of Section 17, Township 36 North, Range 15  East of the third principal meridian, lying North of the Chicago, and Michigan City,						
Road, also, that part of the West 1/2 of the West 1/2 of that South West 1/4 of the South West 1/4 of the South West 1/4 of the South West 1/4 of Section 17, Township 36 North, Range 15 East of the third							75 × 55
۱,	indian monic	Han which car	ev is attached as	exhibit	"A" to declaration	. 1	
1	condominium made by Tarran and Swaringen, incorporated an Illinois Corporation the developer, recorded inthe office of the recorder of Cook County, Illinois as document number 22298921, together with an undivided 6,96 percent interest in						
1	and demonstrate	waanting from s	all parcel all t	ne propert	A SUG SDSC6 COMDLT?	ing all	STAMPS HERE
-	the units ther	the units thereof as defined and sot forth in said declaration and survey) all in look County, Illinois.					
1	25 C/h and recorded January 28, 197h as doc-						56
	Subject to Hortgage dated unitary 27 and Arlene Syler, his wife to First Savings unent 2260775h made by James R. Syler and Arlene Syler, his wife to First Savings and Loan Association of Hegewisch, Corporation of Illinois to secure a note for						NEW EEV
-	\$21,100.00.						
1	hereby releasing a	and waiving all rights	under and by virtue of	the Fomeste	ad Exemption Laws of the	State of	25.2 35.0 35.0
	Illinois. TO HAV	E AND TO HOLD	said premises not in te	enan 'v in cor	nmon, but in joint tenancy	forever.	
1					7_	(2)	
		DATED this	_31st day	of	•	1980	\$ M
			(Seal)		<b>10</b> 00	(Seal)	
1	PLEASE PRINT OR	mx K. J.	an .			[	75
	BELOW PELOW	ulene S	(Seal)			_ (Seal)	111115
-	SIGNATURE(S)		<u> </u>	<del> </del>	70		
	State of Illinois, County of Cook ss. I, the undersigned, a Noury Price in and in the State aforesaid, DO HEREBY CERTIFY that TAMES R. SYLER AND ARL THE						33
1	STIER, HIS WIFE  personally known to me to be the same person_s whose name_ara						بيٍّ .
ļ	personally known to the foregoing instrument, appeared before me this day in personal subscribed to the foregoing instrument, appeared before me this day in personal and acknowledged that _t_hey_signed, sealed and delivered the said instrumen.						<u> </u>
	and acknowledged interest and purposes therein set forth, including the release and waiver of the right of homestead.						<u>က</u> ည
	Given morth my hand and official seal, this						္ ယ
-[		3	inis	Lay U.	Laar	<u> </u>	÷,
1	Commission expires Nav. 19 1987 OL GOAN NOTARY PUBLIC  This instrument was prepared by Donald #8 Shuton 525 Burnham Ave. Calumet City,						
	This instrument was prepared by <u>Donald F. Shuton</u> <u>525 Burnham Ave.</u> Calumet City. Illinois. (NAME AND ADDRESS)						en
L				ANGRETE	OF PROPERTY:		DOCUMENT NUMBER
	e no	NALD SHUTON	3		Michigan City Rd.		MENT
		5 BURNHAM AVE.		Calu	mat City, TII VE ADDRESS'IS FOR STÂTISTICA! DIS NOT A PART OF THIS DEED.	PURPOSES	NU
		(Address)		SEND SU	SEQUENT TAX BILLS TO:		P P
	` —	LUMET CITY, ILI	Z <sub>(p)</sub>	<u>Dow</u>	(Name)		
	OR RECORD	ER'S OFFICE BOX NO.	ROX 533	sas Calu	BUPNHAM QUE MET CITY, ILL	<u> </u>	

EDBORRAMINATE OF THE SECOND