

SNORT CIAPOLEN

EXHIBIT 1

Unit No. in The Arbors Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7,
being a Subdivision in Sections 4 and 5, Township
42 North, Pange 11, East of the Third Principal
Meridian, unitart of the East 700 feet of the
West 3/4 of the Southwest 1/4, Section 4, Township
42 North, Range 11, East of the Third Principal
Meridian, in Cook County, Illinois;

which survey is attached as Ixhibit A to the Declaration of Condominium Ownership made by Averican National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 46628, and recorded in the Office of the Recorder of Deeds, lock County, Illinois, as Document No. 25401557; together wich its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condominium Ownership together with the tenements and appurtenances thereunto belonging.

Party of the first part also hereby grants to party of the second part, it successors and assigns, as rights and elsements appurtenant to the above conveyed real estate, the rights and easements for the benefit of said property set first in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining property described the sin, and the right to grant said rights and easements in conveying and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR HAD NO RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.