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| \odot | DEGRAGE CC E' NO. 804-3574254 67-85-856 102-958-7 LECAL POSS September, 1975 WARRANTY DEED - 25574254 |
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| | WARRANTY DEED - 25574254 Sulf forty BLLINOIS COUNTY OF THE USE OF |
| h: | (Corporatio 12) ndividual) 1273 37P -8 /K): 27the Above Spac 2.55e 2.4254 mly) |
| ' 3 | THE GRANTOR MA'L'S DEVELOPMENT CO. |
| 856 | a corporation created and existing index and by virtue of the laws of the State of |
| 10 | and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to George Farkas, sole owner |
| 7.85. | (NAME AND ADDRESS OF GRANTEE) of 2050 Ginger Creek Drive, Palatine, Illinois 60067 |
| 10 | the following described Real Estate situated in the Color's of Cook in the State of Illinois, to wit: |
| | Rider attached hereto is made a part in reof |
| | |

Unit "A" in Building 29 in Irverrary West Condominium as delineated on a survey of the following described Real Estate:
Part of the South West quarter of the North East quarter together with that part of the West half of the South East quarter, all in Section 1. Township 42 North. Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium, recorded as Document 25129105, together with its undivided percentage interest in the common ilements, in Cook County, Illinois.

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| Subject to: | 9 -3 0 3 Ž |
| 1. General taxes for the years 1979, 1980 and subsequent years. 2. Easements, covenants and restrictions and building lines of record. 3. Applicable zoning and building laws or ordinances. 4. Acts done or suffered to Luyer. 5. Condominium Property Act of Illinois. 6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto. | EANCELLER BILL BALLER |
| | |
| | AFFIX THIRDSON 1 C = 1 C 1 S C 1 S C 1 S C 1 S C 2 S C 3 S C 4 S C 5 S C 5 S C 6 S C 6 S C 7 S 7 S |
| State of Hinois. County of Lake ss. 1. the undersigned, a Notary Politic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the President of the Marlis Developmen. Co. | |
| corporation, and Donald L. Henry personally known to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoin, in comment, appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and severally acknowledged that as such appeared before me this day in person and several | GANCELLED CON Com |
| of said corporation as their free and voluntary act, and as the free and voluntary act and as the free and voluntary act, and as the free act, and as the fre | 77 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| Commission expires August 11 1984 Catherine W. Bergland | 37 |
| (T | 25. |
| ADDRESS OF PROPERTY: 2050 Ginger Creek Dr. 2050 Ginger Creek Dr. Palatine II. 60067 III. 60067 III. 60067 III. 60067 ONLY AND IS NOT A PART OF THIS DEED ONLY AND IS NOT A PART OF THIS DEED SEND SUBSEQUENT TAX BILLST TAX BILLST George Farkas 2050 Ginger Creek Dr. Palatine, II. 60067 Palatine, III. 60067 | 5574254 |

END OF RECORDED DOCUMENT