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 NO. 804
 September, 1975
 25576470
 102984-3
 NAI

GEORGE F. JOHNS
 LEGAL FIRM

WARRANTY DEED

Statute, ILLINOIS)

(Corporation to Individual)

COOK COUNTY, ILLINOIS
 FILED FOR RECORD

1990 SEP -9 PH 12:47

(The Above Space For Recorder's Use Only)

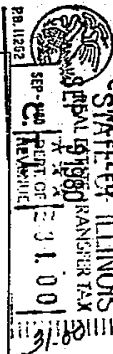
Sidney R. Olson

RECORDER OF DEEDS

25576470

COOK CO. NO. 016

153212



67-98-124 J. ①

THE GRANTOR MARLE'S DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Illinois
 and duly authorized to transact business in the State of Illinois, for and in consideration of
 the sum of Ten and no/100 (\$10.00) ----- DOLLARS,
 and other good and valuable considerations

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
 CONVEYS and WARRANTS to Jeffrey L. Kressmann and Andrea H. Kressmann,
 his wife, not as tenants in common, (NAME AND ADDRESS OF GRANTEE)

but in joint tenancy of 2048 Ginger Creek Dr., Palatine, Illinois
 the following described Real Estate situated in the County of Cook 60067
 in the State of Illinois, to wit:

Rider attached hereto is made a part hereof

Unit "A" in Building 30 in Inverrary West Condominium,
 as delineated on a survey of parts of the southwest
 quarter of the Northeast quarter, together with parts
 of the West half of the Southeast quarter, all in
 Section 1, Township 42 North, Range 10, East of the
 Third Principal Meridian, in Cook County, Illinois,
 which survey is attached as Exhibit "B" to the
 Declaration of Condominium recorded as Document No
 25129105, together with its undivided percentage
 interest in the common elements.

Office 25576470

REVENUE STAMPS

Property of Cook County, Illinois

02 01 201 005

Subject to:

- 1. General taxes for the years 1979, 1980 and subsequent years.
- 2. Easements, covenants and restrictions and building lines of record.
- 3. Applicable zoning and building laws or ordinances.
- 4. Acts done or suffered by Buyer.
- 5. Condominium Property Act of Illinois.
- 6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. President, and attested by its Asst. Secretary, this 8th day of August 1980



MARLIS DEVELOPMENT CO.
(NAME OF CORPORATION)
BY Thomas L. Boucher, Jr. PRESIDENT
ATTEST Donald L. Henry ASST. SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the President of the Marlis Development Co.

an Illinois corporation, and Donald L. Henry personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of August 1980
Commission expires August 11, 1984 Catherine M. Berglund
NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO: Richard Shopiro
(Name)
77 W. Washington Suite 1708
(Address)
Chgo Ill 60602
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 533

ADDRESS OF PROPERTY:
2048 Ginger Creek Drive
Palatine, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Jeffrey L. Kressmann
(Name)
2048 Ginger Creek Drive
Palatine, IL 60067
(Address)

REVENUE STAMPS HERE
CANCELLER
Cook County
RECEIVED
1980
10
25576470
DOCUMENT NUMBER