



6786373
GEORGE E. COLE
LEGAL FORMS
NO. 804
September, 1975
WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

25576476
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1980 SEP -9 PM 12:47
Sidney H. Olson
RECORDER OF DEEDS
25576476
(The Above Space For Recorder's Use Only)

102981-9
H.N.

6786373 J.

THE GRANTOR MARLIS DEVELOPMENT CO.
a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and no/100 (\$10.00) DOLLARS.
and other good and valuable considerations
in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS to Peter J. Hogan, Sole Owner,
(NAME AND ADDRESS OF GRANTEE)
of 2135 Ginger Circle, Palatine, Illinois 60067
the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

10⁰⁰

Rider attached hereto is made a part hereof

Unit "A" in Building 13 in Inverrary West Condominium,
as delineated on a survey of parts of the South West
quarter of the North East quarter, together with parts
of the West half of the South East quarter, all in
Section 1, Township 42 North, Range 10, East of the
Third Principal Meridian, in Cook County, Illinois,
which survey is attached as Exhibit "B" to the
Declaration of Condominium recorded as Document No.
25129105, together with its undivided percentage
interest in the common elements, as amended from
time to time.

25576476

UNOFFICIAL COPY

RECORDERS

Property of Cook County, Ill.

Subject to:

- 1. General taxes for the years 1979, 1980 and subsequent years.
- 2. Easements, covenants and restrictions and building lines of record.
- 3. Applicable zoning and building laws or ordinances.
- 4. Acts done or suffered by Buyer.
- 5. Condominium Property Act of Illinois.
- 6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

0201801005

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 31st day of July, 1980.



MARLIS DEVELOPMENT CO., INC.
(NAME OF CORPORATION)
BY Thomas L. Boucher, Jr. PRESIDENT
ATTEST: Donald L. Henry ASST. SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the _____ President of the Marlis Development Co., Inc. an Illinois



corporation, and Donald L. Henry personally known to me to be the _____ Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 1980

Commission expires August 11, 1980 Catherine M. Berglund NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602 (NAME AND ADDRESS)

BOOK 53209

RECORDED ILLINOIS
SEAL STATE DEPARTMENT OF REVENUE TAX
SEP 20 1980
DEPT OF REVENUE TAX
23001
AFFIX TAX 29.00

REC'D ILLINOIS
23576976
29.00

MAIL TO: Uptown PSLA ADDRESS OF PROPERTY: 2135 Ginger Circle
2545 N. Broadway Palatine, Illinois
Chgo, IL 60640 (City, State and Zip) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO: Peter J. Hogan
2135 Ginger Circle
Palatine, IL 60067 (Address)

OR RECORDER'S OFFICE BOX NO. BOX 533

END OF RECORDED DOCUMENT