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WARRANTY DEED

Statutory (ILLINOIS) (Individual to Corporation)

Sidney H. Olsen RECORDER OF DEEDS

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(650 SEP 11 AH 2: 37

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The Above Space For Recorder's Use Only)

ROBERT G. RICHTER, A SINGLE MA. THE GRANTOR.

of the CITY of the CITY of CHICAGO County of COOK Synco for and in consideration of Ten Dollars (\$10.00) and no/100ths - and other good and valuable considerations. DOLLARS, in hand paid.

and WARRANT to EMPLOYEE TRANSFER CORPORATION

a corporation created and existing under and by virtue of the Laws of the State of T.L. NOIS having its principal office at the following address 20 NORTH WACKER DRIVE, CF.C. w., 60606 the following described Real Estate situated in the _the following described Real Estate situated in the County of

in the State of Illinois, to wit:

UNIT NUMBER 301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (WHICH PROPERTY IS REFERRED TO AS PARCEL): THE SOUTH 1 () OF LOT 11 AND ALL OF THAT PART OF VACATED ALLEY LYING WEST OF AND ADJOINING TO SAID SOUTH 1/2 OF LOT 11 IN BLOCK 8 IN SUBBIVISION OF RECKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, REING A SUBBIVISION IN THE SOUTH FAST 1/4 OF SECTION 1, TOWNSHIP 3> NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIUIAN 25580456

THE NORTH SO FEET OF LOT 12 AND ALL OF THAT PART OF VACATED ALLEY LYING WEST AND ARJOINING TO SAID NORTH SO FEET OF LOT 12 IN BLOCK 8 IN

SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN ROBUS ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH FAST 174 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 12 CAST OF THE THIRD PRINCIPAL MERIDIAN MADE SURVEY 18 ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN ANTIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING TOWNSHIP SOUTH AND PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT NO. 77658 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, HINDIS AS DOCUMENT 2727584 TOGETHER WITH ITS UNDIVIDED 4, 82 PER CENTIFICATION STATE ONLY THEREOF AS DEFINED AND SET FORTH IN SAID PECLARATION AND SURVEY) ALSO FARKING AREA 29. SURVEY) ALSO PARKING AREA 29.

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SUBJECT TO: Mortgage dated: August 24, 1978 and recorded September 8, 1978	1980
as document #24618141 to Great Ame ic n Federal Savings and Loan Association.	E CETA
Covenants, Conditions, Restrictions and Casements of Record.	10000000000000000000000000000000000000
hereby releasing and waiving all rights under and by virtue of the Home area I Exemption Laws of the State of Illinois.	
DATED this STA day of SEPTE 118 2 1980	
* habit life to (SEAL) (SEAL)	<u></u>
PLEASE ROBERT G. RICHTER	40
PRINT OR TYPE NAME(S)	(5,0)
BELOW (SEAL) (SEAL)	
	CO.
Kentucky State of Mings, County of McCracken ss. I, the undersigned, a Notary Public in and for	5.
said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT To RICHTER	4 4
personally known to me to be the same person whose name Robert G. Richte	
subscribed to the foregoing instrument, appeared before me this day in person, and	FUED
acknowledged that _he_signed, sealed and delivered the said instrument as	1 3980
including the release and waiver of the right of homestead.	1
Given under my hand and official seal, this 5th day of September 1980	
Commission expires Karch 27, 1983 & Sparks Di Marson pusico	777 825
This instrument was prepared by Kenneth C. Ferraro, att'y, 111 W. Washington, Chgo, III	55
(NAME AND ADDRESS)	0 5 N
ADDRESS OF PROPERTY:	유활 55
(Taplares Francis Garackation) -1010 N. Harlem	New Section 1
RIVER FOREST, ILLINOIS 60305	10456
MAIL TO: THE ABOVE ADDRESS IS FOR STATISTIC AL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	Sill of
(Name)	₩ ! !
OR RECORDER'S OFFICE BOX NO. 80X 533	L :
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END OF RECORDED DOCUMENT