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WARRANTY DEED Joint Tenancy Illinois Statutory (Individual to Individual)	ALF No. 2810 December 1973	(The Above Space For Recorder's Use Only)	
THE GRANTOR S. Herb		a Staesche, his wife and Joseph	
	Chicago County of County o	Cook State of Illinois DOLLA in hand p	
to an undi it cne-h	nalf_interest, and Sure crants, as county undivi nicago, as county of Goo	K. Shah, married to Rakshaben H. Sh eshbhai D. Patel and Manjulaben S.F ided one-halfshilleffest Illinois	ah, as Patel,
County of Cook	in the State of	the following described Real Estate situated in Illinois, to wit:*	1 3 5 6 1 2
the West half of West quarter of S Principal Meridia excepting therefr	the North East quarter Section 13, Township 40 on, lying North East of	ns Subdivision of all that part of and the East half of the North North, Range 13, East of the Thir Sanitary District right of way, the North Western Elevated Railway	d (1970/194
	* CITY OF C REALESTATE IN	HICAGO * ANSACTION TAX # TA.00 *	E OF ILLINO
handa atau ina atau ini			
Illinois, TO HAVE AND TO	D HOLD said premises not in	of the Homeste, d F xemption Laws of the State tenancy in commiss, but in joint tenancy forever	er. + + + 1 =
DATED th	iis8th d	ay of August 1980	SIAMP SEPTERS
PLEASE Joseph T	(Seal	1) Wolf Sivisel 2 (See	AIE CO
type maners -1	e Terraci (Sea	The she	RANSAC
		I, the undersigned, a Notary Public ERTIFY that Joseph & Hermine Turia	in 13.5 11.00 12.
per PAPPESS Sub- PAPPE and PAPPE as-	oscribed to the foregoing inst d acknowledged that <u>they</u> <u>their</u> free and vo	rument, appeared before me this day in person , signed, scaled and delivered the said instrume duntary act, for the uses and purposes therein waiver of the right of homestead.	nt
Given under my hand and offic		day of September	1000
Commission expires 100		March 2 Obon NOTARY, FOR	TON SE
This instrument was prepared	name a	ADDRESS OF PROPERTY AND GRANTEE	Z
James Nudelma	n, Attorney at Law	4711 N. Talman Chicage, Illinois	
	nia (Fädress) 0659	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOS ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	4000
OR RECORDER'S OFFICE E	1y. State and Zip) BOX NO. 45	4711 North Talman, Chicago, II	- 1200
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