NOFFICIAL C

WARRANTY DEED

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Joint Tenancy

COCK CEED SEP 16 PM 1 1 RECORDER LEGISLAND

(Individual to Individual)

SEP-16-80 3 4 5 4 9 grandore 255 Barther Grandonia

10.15

Joseph F. Guinta and Adeline F. Guinta, his wife THE GRANTORS)

of Palos Hills County of _ Cook_ of the town. _DOLLARS. for and ir. con ideration of TEN (\$10.00) and no/100thsand other gold and valuable consideration in hand CONVEY and WARRANT to John D. Jacobs and Christine Malec, never (NAMES AND ADDRESS OF GRANTEES) in hand paid.

11241 Sycamore Lane, Palos Hills, Illinois, married persons, respectively,

in JOINT TENALCY and in Tenancy in Common, the following described Real Estate situated the _ in the State of Illinois, to wit: County of _ Cook

Premises described in Rider attached hereto and made a par

PARCEL 1:

UNIT NUMBER 63-D, TOGETHER WIT A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 6300S, AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOW SHI? 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPTING THEREFALM THE FOLLOWING:

THE WEST 641.00 FEET THEREOF; THE EAST 10 00 ACRES THEREOF AND THE EAST 516.00 FEET OF THE NORTH 894.186 FEET LYING WILL OF AND ADJOINING SAID EAST 40 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE FOLLOWING DESCRIPTION LINE. THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EAST LINE OF SAID TPACT, SAID POINT BEING 1211.056

FEET SOUTH OF THE NORTH LINE OF SAID TRACT, THE CF WEST ALONG A LINE 1211.056

FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT, 634.53 FEET, THENCE
NORTH ALONG A LINE 384.91 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID
TRACT 110.90 FEET, THENCE WEST ALONG A LINE 1100.196 FF.T SOUTH OF AND PARALLEL
WITH THE NORTH LINE OF SAID TRACT, 127.35 FEET, THENCE SJITH ALONG A LINE 257.56

FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT 66.96 FEET, THENCE
WEST ALONG A LINE 1167.156 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID
TRACT, 257.58 FEET MORE OR LESS TO THE WEST LINE OF SAID TRACT WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OW VERSH-P MADE BY UNION SAID
NATIONAL BANK OF CHICAGO, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1927, RECORDED
TO THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, ON MARCH 7,
1974, AS DOCUMENT NUMBER 22647270, TOGETHER WITH A PERCENTAGE OF THE COMMON
ELEMENTS APPURTEMANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED
FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCIRDANCE WITH
AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND
TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ART FILED OF THE
RECORD; IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH
PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECCRDIN SHIPL
OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2:

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EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 RECORDED ON MARCH 7, 1974 AS DOCUMENT NUMBER 22647269.

UNOFFICIAL COPY

DOOR THE OF COUNTY OF COUN Subject to building lines, easements, covenants, conditions and restrictions of eco d, if any. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in community but in joint tenancy (SEAL) State of Illinois, County of in said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph F Adeline F. Quinta, his wife personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seated and free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead. Given undernity hand and official seal, this is Spinning Wheel Rd DOCUMENT PREPARED BY: Anthony Zombolas Hinsdale, Illinois LUAN ASS

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END OF RECORDED DOCUMENT

SUMMIT, ILLINOIS