UNOFFICIAL COPY

LEGAL FORMS	No 808	مسر
	September, 1975	CO.NO.
' - W	ARRANTY DEED 25590916	1
s	tatutory (ILLINOIS) PCCC ICER OF DEEDS	1 3 4 3
	25590916	1500
(Indi	vidual to Individual) (The Above Space For Recorder's Use Only)	
<u> </u>	O861	1 × 2
THE GRAN	TOR	II JUST
orth cit	y of Chicago County of Cook State of Illinois	B.B.
for any in co	nsideration of Ten and no/100 (\$10.00)DOLLARS,	E A X E
	r valuable considerations in hand paid,	E3 - E
155 NO	And WARRANT to EDWARD M. BODEN, JR. a bachelor, (t) Harbor Drive (NAME AND ADDRESS OF GRANTEE)	1:1 2
	o, Illinois 60601	~ ∄
the following	describe. Real Estate situated in the County of Cook in the	de
State of Illin		}~~ <i>*</i> ∙
Legā	l description attached	1 200
]	Ux	
		2/
		12
		1
Sub	ject to: General taxe for the year 1980 and subsequent	ERE
yea ter	rs; covenants, conditions and restrictions of record; ms, provisions, covenants and conditions of the Declara-	
tio	n of Condominium and all amendments, if any, thereto;	国中国
	vate, public and untility easements including any ease-	1 Table 1 Tabl
Con	dominium or amendments theretc. if any, and roads and	2
hig	hways, if any; encroachments, if any; party wall rights	
	agreements, if any; limitations inc. conditions imposed the Condominium Property Act.	
-		311
	the state of the s	\$ 0
of Illinois.	ing and waiving all rights under and by virtue of the Homestea (Exemption Laws of the State	. O.
		20
	DATED this 15th day of September 1980	ربع ر
	(if i - 12) 15 (c) 15 (d)	Jag.
PLEASE	Uttam D. Chotirmall (Seal)	d
PRINT OR	1100	
TYPE NAME(S) BELOW	(Seal)(Seal)	· · · · ·
SIGNATURE(S)	(
Store of Illin	ois, County of Cookss. I. the undersigned, a Notary Public in	
and for said C	ounty, in the State aforesaid. DO HEREBY CERTIFY that UTTAM D. CHOTIRMALL.	= :
**************************************	a bachelor	
13/ 2	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person.	
	and acknowledged that h .e. signed, sealed and delivered the said instrument	
5 4 6 3	as his free and voluntary act, for the uses and purposes therein set	ـــــــــــــــــــــــــــــــــــــ
S * 6 * 5		. 12-
STATE OF	forth, including the release and waiver of the right of homestead.	2 50
77.70		
Given under	forth, including the release and waiver of the right of homestead. my hand and official seal, this day of September 1980	ACTION S
Given under Commission of	forth, including the release and waiver of the right of homestead. The property of the right of the right of homestead. The property of the right of the right of homestead. The property of the right of the right of homestead. The property of the right of t	ACTON COME
Given under Commission of	forth, including the release and waiver of the right of homestead. The property of the right of the right of homestead. The property of the right	ACTO 2000年
Given under	forth, including the release and waiver of the right of homestead. The property of the right of the right of homestead. The property of the right of the right of homestead. The property of the right of the right of homestead. The property of the right of t	
Given under	forth, including the release and waiver of the right of homestead. The property of the right o	
Given under Commission of	forth, including the release and waiver of the right of homestead. The property of the right of homestead. It was prepared by Paul McCambridge, 115 S. LaSalle St., Chgo, II. (NAME AND ADDRESS) 60603 ADDRESS OF PROPERTY: Apt. 2704	
Given under	forth, including the release and waiver of the right of homestead. The property of the right o	ACTION A DOCUMENT NUMB

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PAPELL 1:

UNIT .0. # 2704 # IN HARSOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL).

LOTS 1 AND 2 IN BLOCK 2 IN MARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE 14NDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH MEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 44, EAST OF THE TWIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTICNAL 1/4 OF SECTION 10, TOWNSHIP 39 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIP (L MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-2-, 1-C, 2-A, 2-B, 2-C, 3-A, 3-E, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-1, 5-B, 6-C, 7-A, 7-B, 7-C, 8-A, 6-S, 8-C, 9-A, 9-E, 9-C, M-LA AND MA-LA, JR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON S.II PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNCARIES PROJECT: VERTICALLY UPWARD AND DOWNHARD OF SAID LOT I IN BLOCK 2, AFCRESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEFICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM DWNERSHIP AND OF EASTMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDUCTION AS SECTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDUCTION AS SECTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDUCTION AS SECTIONS, AS DOCUMENT 22935653 (SAID DECLARATION HAVING SEEN AMENAGED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF OFFOS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654, TOGETHER WITH ITS UNDIVIDED # 11947 # PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PROCE LALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID PERCEL (EXCEPTING FROM SAID PROCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SUVEY) IN COOK COUNTY,

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESTRIBED THROUGH, OVER AND ACROSS LOT 3 IN SLOCK 2, OF SAID HARBOR POINT UNIT AU. 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVEN.NTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT FOR SPITY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS RUSTED UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING SEEN AMENDED BY FIRST AMENDMENT THE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL I, AFCREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON HARBOR POINT UNIT NO. 1, AFCRESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY CHNERS! ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS, AS DECUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE DEFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS, AS DOCUMENT 22935652), ALL IN COOK COUNTY, ILLINGIS

END OF RECORDS DAY DAY