## **UNOFFICIAL COPY**

| one with the conference of the conference and the conference of th |  |                                  |
|--|--|----------------------------------|
| WARRANTY DEED ALF No. 2810   | CONTROL OF THE PROPERTY OF THE |                                  |
| Laint Tonong, Illinois Statuton, December 1973   |  |                                  |
| (Individual to Individual) 2/30/23 02/ 2559977   | he Above Space For Recorder's Use Only)  |                                  |
| THE GRANTOR EDNA M. PRUITT   |  | 7                                |
| O I  |  |                                  |
| of the County of | ook State of Illinois  |                                  |
| for any 1, consideration of Ten (\$10.00 and other good and valuable   | DOLLARS.   In hand paid,       |                                  |
| CONVEYS and WARRANTS to SONNY O.   | OJIKUTU and SYLVIA P. OJIKUTU,   |                                  |
| his wife  of the City of Chicago County of Co  | ook State of Illinois  |                                  |
| not in Tenancy 12 Common, but in JOINT TENANCY, the  |  |                                  |
| County of in the State of Illi   |  |                                  |
| m SOUTH UNIT 3-E AS DELINEATED ON SURVEY OF SOUTH SHORE SUBVIVISION OF THE NORTH   | OF LOTS 152 TO 160 IN DIVISION 3   |                                  |
| EAST 1/22 OF THE SOUTH MEST 1/4 AND THE  | SOUTH EAST FRACTIONAL 1/4 OF   |                                  |
| ♠ FRACTIONAL SECTION 30, TOWNSHIP 38 NORT  | THE RANGE 15 EAST OF THE THIRD   |                                  |
| OF PRINCIPAL MERIDIAN, IN COOK COUNTY, TLL<br>OS EXHIBIT 'A' TO DECLESS ON MADE BY 2   |  |                                  |
| RECORDED IN THE OFFICE OF THE RECORDER   | OF COOK COUNTY, ILLINOIS AS  |                                  |
| OUNDIVIDED 1. 167 PER CENT IN TEREST IN SA   | COMENT 19096720 TOGETHER WITH AN   |                                  |
| <b>O</b>   | Significant Control of the Control o |                                  |
| OF SOUTH SHORE SUBDIVISION, A SUBDIVISI SAID LOTS 157 TO 160, ALL THE LAND, PRO  |  |                                  |
| UNITS 12-81 TO 12-H1, BOTH INCLUSIVE, 1  | 2-J′ TO 2-N′, BOTH INCLUSIVE,  |                                  |
| '3-8', '3-8', '3-E', '3-F', '3-8', '3-H<br>INCLUSIVE, '4-J' TO '4-N', BOTH INCLUST   | 7, 73-M7, 73-M7, 74-H7, BOTH   |                                  |
| 15-G1, 15-H1, 15-M1, 15-N1, SOUTH UNITS  | /al-H/ JO /2-H/,BOTH INCLUSIVE,  |                                  |
| 12-J1 TO 12-N1, BOTH INCLUSIVE, 13-A;  | ←3-5/、/3-E/、/3-F/、/3-G/、   |                                  |
| 73-H7, 73-M7, 73-M7, 74-A7 TO 74-H7, BO<br>BOTH INCLUSIVE, 75-A7, 75-B7, 75-E7, 75   | -F', '5-8', '5-H', '5-M', '5-N,  |                                  |
| AS SAID UNITS ARE DELINEATED IN SAID SU  |  |                                  |
| hereby releasing and waiving all rights under and by virtue of t   |  |                                  |
| Illinois. TO HAVE AND TO HOLD said premises not in ter   | !⊇ tock \ XX;  |                                  |
|  | to one cla   |                                  |
| DATED this day   | of August 1980 19  |                                  |
| DATED this day   | of August 1980 12 CV   |                                  |
| (Seal)   | Colsa M. Therette (Seal)   | Ž.                               |
| PLEASE PRINT OR  | EDNA M. PRUITT   |                                  |
| STYPE NAMPOSI  |  |                                  |
| SIGNATURE STORES (SEE SECTION OF STATE STA | (Seal)   |                                  |
| a toma   | ( ) [5] [4] [6]  |                                  |
| State of Illinois County of Cook ss  | I, the undersigned, a Notary Public in 1   | 4.                               |
| and for said County, in the State aforesaid, DO HEREBY CER   | RTIFY that EDNA M. PROITT  |                                  |
| personally known to me to be the s   | ame person whose name  |                                  |
| subscribed to the foregoing instrur  | ment, appeared before me this day in person.   |                                  |
| HERE as her free and volum   | igned, sealed and delivered the said instrument htary act, for the uses and purposes therein set   | 34.                              |
| forth, including the release and was   | iver of the right of homestead.  |                                  |
| Given under my hand and official seal, this 2/87   | My or ely that 1000 3 5 9  |                                  |
|  | Atom miles   |                                  |
| Commission expires August 10 19.83   | NOTARY PUBLIC NOTES  |                                  |
| This instrument was prepared by HARRY S. MILLER.   | 105 W. Adams Street Chicago, III   |                                  |
| name add   |  |                                  |
| ( Charlette Adelmen  | ADDRESS OF PROPERTY AND GRANTEE  |                                  |
| ( Charlotte Adelman (Kame)   | 2 65   |                                  |
| MAIL TO: { 123 W. Madison St.  | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.   | 교육 기업자<br>1일 - 13 11교육           |
| Chqo, Ill. 60602   | SEND SUBSEQUE T TAX BILLS TO:  |                                  |
| (City, State and Zip)  | TON COO THINK IS ME  |                                  |
| OR RECORDER'S OFFICE BOX NO.   |  | <u>Aranina to .</u><br>Aranina a |
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