25600575 NO. 804 September,

WARRANTY DEED '

Statutory (ILLINOIS)

Sidney N. Alson RECORDER OF DEEDS

0.01201

25600575 Recorder's Use Only) 130 SEP 26 PH (The Above Space For

THE GRANTOR

MAKITS DEVELOPMENT CO.

a corporation created and exit in under and by virtue of the laws of the State of Illinois and duly authorized to transa at Lusiness in the State of Illinois for and in the sum of Ten and no/100 (\$10.00) and other good and valuable considerations \_, for and in consideration of

in hand paid, and pursuant to author' given by the Board of Directors of said corporation CONVEYS and WARRANTS to Aichard 0. Rohrer and Mary S. Hynek, not as tenants in common, but in joint (NAME AND ADDRESS OF GRANTEE) tenancy of 2078 Ginger Creek Unive, Palatine, Illinois 60067

the following described Real Estate situated in the C univ of Cook

in the State of Illinois, to wit:

Rider attached hereto is made a part

Unit "C" in Building 26 in Invercar' West Condominium, as delineated on a survey of parts of the Southwest quarter of the Northeast quarter, together with parts of the West half of the Southeast quarter, all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 25129105, together with its undivided percent 192 interest in the common elements. C-C+50,25600575

## UNOFFICIAL COPY

		* * *	
	. Professional and the second of the second	<b>4</b> 6	
		1	
		Section	
Subject to:		3	
subject to:	•	LINE SOCK	
1. General taxes for the years 1979,		25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
<ol><li>Easements, covenants and restriction of record.</li></ol>	ons and building lines	H 5 2 5 5	
3. Applicable zoning and building Lews	or ordinances.	E (2007)	
4. Acts done or suffered by Buyer.	<u>/_</u>	3 (FES)	
<ol> <li>Condominium Property Act of Illino</li> <li>Declaration of Condominium Ownersh</li> </ol>		Z in So	
amendments that may be made thereto		7 3 A	
	I to be here to affixed and has caused its name		
In Witness Whereof, said Grantor has caused its corporate seal to be signed to these presents by its		E 28 5	
Asst. Secretary, this 25th day of	of August . 9 80	F 117 2 = 1	
/ MARLIS I	DEVELOPMENT CO//	XI CO	
	E OF CORPORATION)	To 25 \$	
IMPRESS CORPORATE SEAL HERE ATTEST Owned  ATTEST Owned  ATTEST OWNED	PRESIDENT	1 ST ST	
HERE ATTIST: () amel &	benny !	mennidid 8	
ic.	ASSE SECRETARY	ولا	
State of Illinois, County of Lake ss. I, the County and State aforesaid, DO HEREBY CERTIFY, that	te undersigned, a Notary Public, in a.d for the Chomas L. Boucher, Jr.	1,09	
nersonally known to me to be thePresident of	the Marlis Development Co.,		
an Illinois  corporation and Donald L.	Henry personally known to me to be	2 1 5 3 7 8	
corporation; and	said corporation, and personally known to	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
me to be the same persons whose	names are subscribed to the foregoing instru-		
	in person and severally acknowledged that as and Asst Secretary, they signed	(夏万元)。	
NOTARIAL SEAL and delivered the said instrument as	President and Asst	हिं <u>ड</u> म्	
Secretary of said corporation, and	caused the corporate seal of said corporation thority, given by the Board of Directors		
of said corporation as their free and	i voluntary act, and as the free and voluntary		
act and deed of said corporation,	for the uses and purposes therein set forth.	Z Š	
Given under my hand and orneral sear, this		≥2	
Commission expires August 11, 19 84 Ca	therene W. Derglund	9 3	
This instrument was prepared by Ray W. Fick, 105 W.	- ·	5	
This instrument was prepared by Ray w. FICK, 105 w.	(NAME AND ADDRESS)	19 8 B	
		i g G	
	ADDRESS OF PROPERTY:	OCUMENT NUMBER	
(	2078 Ginger Creek Drive	EN.	
(Name)	Palatine, Illinois	N. E	
fAIL TO: { (Address)	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	MB &	
	send subsequent tax bills to: Richard O. Rohrer	E E	
(City, State and Zip)	2078 Ginger Creek Drive		
OR RECORDER'S OFFICE BOXING	-Palatine, II 60067	<u> </u>	
	Section 1		

END OF RECORDED DOCUMENT,