UNOFFICIAL COPY

| Ò | DEED | 25605185 | |
|---------------|--|---|---------------------------------|
| S | | The above space for recorder's use only | 1 |
| | Chis Indenture, Made this | 19th day of August 10 80 | |
| 6 | between CITIZENS NATIONAL BANK of Downers G | Grove, a National Banking Association, as trustee under the provisions of a deed or Association in pursuance of a trust agreement dated the 14th day of | |
| \approx | August 1973 . 8 | nd known as Trust Number 687 , party of the first part, and | |
| 7 | Mitchell Koqut, a bachelor | | |
| Ξ | | | |
| Ø | of Cook County | party of the second part. consideration of the sum of Ten and No/100 potters, and other good | |
| \approx | Witnesseth, That said party of the first part, in cand valuable consideration in hand paid, of | consideration of the sould be and convey unto said party of the second part | 113 11 11 11 11 11 11 11 |
| 124 | the following discribed real estate, situated in | County, Illinois to-wit: | |
| ~ 4 | Unit lo. 6-A as Delineated | on Plat of Survey of Lots 3, 4, 5 and 6 in | T 8 |
| 1 | Block 2 in C.&J. Schlund's Subdivision of Interest parter of Section 12, | | |
| $ L_1 $ | | | |
| 17 | Cook Cov. ty Illinois, which Plat of Sulvey is Condominiums Limited, | | |
| .સા | a Corporation of Illinois, recorded in the Cities of together with and named | | |
| \mathcal{H} | at the distance of the control of th | | |
| Y | | ing all of the units thereof as defined and ion and Survey) in Cook County, Illinois. | |
| l | set fourth in said Demarat | and and survey, in contract, the | |
| - 1 | | Sidney H. Elsen | IN |
| | COOK COUN FILED FO | Slidney R. Olsen RECORDER OF DEEDS RECORDER OF DEEDS | 9 |
| | together with the tenements and appurte 1988 and appurte | AE00510E | |
| | To Have and to Hold the same unto said party of the s | econd pars, ar to the proper use, benefit and behoof forever of said party of the second part, | |
| | Subject to general real est and to, conditions, covena | tate taxes fur 1979 and subsequent years; ints and res riccions of record, if any. | 10 E S |
| | | | |
| | | 4h* | |
| , | This deed is executed pursuant to and in the exercise of | of the power and authority granted to ar , we ted in said trustee by the terms of said deed or | 100 |
| | the second secon | the trust agreement above mentioned. This design is made subject to the lien of every trust deed given to secure the payment of money, and remaining unreleased at the date of the delivery | 1.25 J |
| | | | |
| | in witness whereof: Saltr party of the first part has co | aused its corporate seal to be hereto affixed, and has rour of its name to be signed to these | |
| 1 | presenters its the standard and all steel by its Accepted | nt Secretary, the day and year first above written. | |
| | CORPORATE | CITIZENS NATIONAL BANK OF D. MERS GROVE, | 9-511-9 6-1-1 |
| | SEAL SEAL | as Trustee as aforesaid, Munhall O. 100BONACOLO | CO.NO. OIB |
| | THE OWNER OF STREET | Michael J. DeBartolo, Trust Office | |
| | 11 La maria | mouniell tephenics | |
| | "Martin State Contraction of the | Torraine A. Stephenson Managht Secretary | |
| | State of Ultinois County of Du Page. ss | | Docu 256im |
| | Robert F. Wollney | A Notary Public in and for said County, in the State aforesaid, DO HEREBY | |
| | CERTAPYTHEM, Michael J. DeBartol | O, Trust Officer MCCOCCOC of the CITIZENS NATIONAL BANK OF | |
| , | tational Banking Association, and a section of the sec | he the same persons whose names are subscribed to the foregoing instrument as such assistances. | |
| , , | and voluntary act, and as cream, ald also then and there ack | She as custodian of the corporate seal of said Association, did affix | |
| THE STATE OF | seel of said Association to said instru | ument as <u>NET</u> own free and voluntary act, and as the tree and voluntary act or | |
| 1 | said Americation for the insertand purposes therein set to | erial Seal files 22nd day of August 19 80 | |
| | Jeliel The Wallston Motory Public | | |
| | Robert F. Wollney | | |
| | MAIL TO: | THIS INSTRUMENT WAS PREPARED BY: Alan C. Rultman | |
| | EVERGREEN SAVINGS ASSOCIATION | S110 MAIN STREET | |
| | 9950 S. KEDZIE AVENUE | DOWNERS GROVE, ILL. 60515 | |
| | Evergreen Park, Illinois 60642 | | <u>\$</u> |
| | Send subsequent tax bills to Grantee at above address: CNB 103 | | |
| | | | |