25608755 $\underline{\mathbf{D}} \ \underline{\mathbf{E}} \ \underline{\mathbf{E}} \ \underline{\mathbf{D}}$

THIS INDENTURE WITNESSETH: That -----MOON LANDRIEU-Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to

in hand paid, and other good and valuable consideration conveyes to
Villiam H. Wiley and Marie Wiley, as joint tenants not as tenants
1. common, 17903 Chartres Court, Hazelcrest, Illinois.
(hereinafter referred to as "Grantee(s)"), all interest in the following

described real estate.

Lot 6. and the South 10 feet of Lot 42 in Block 63 in Drexel Park, a Subdivision of East quarter of the North half of Section 19, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 6619 S. Paulina Street, Chicago, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Irban Development Act (79 Stat. 667).

AND THE said Grantor for h mself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not orade, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whotsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the undersigned on this day of September, 1980 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on Lobert of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 201, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Federal Housing Commissioner

CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS COUNTY OF COOK)

I, RUBY M. HINER
, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of September 4, 198 0 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of MOON LANDRIEU-------Secretary of Housing and Urban Development, for the tuses and purpos RUBY M. HINER ---Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch North Dearborn Street Chicago, Illinois

RECORDER BOX 50

J, ion Ordi

UNOFFICIAL CO

Property of County Clerk's Office 1980 OCT -3 AM 9: 00

Sidney N. Olson
RECORDER OF DEEDS

25608755