UNOFFICIAL COPY

NO. 806 September, 1975

Sidney H. Olsen COOK COUNTY ILLINOIS FILED FOR RECORD WARRANTY DEED Statutory (ILLINOIS) 1980 OCT 16 AH 9: 34 25625810 25\$25810 (Individual to Corporation) EDWARD PETRAITIS, a bachelor THE GRANTOR 750K CG. NO. 015 5 7 3 8 0 of the Village of Summit County of Cook for and in consideration of Ten and no /100-----CONVEYS and WARRANTS to CENTRAL STATES MANUFACTURING AND SALES CORPORATION, a Corporation of Illinois. ocrisea ocrisea a co polition created and existing under and by virtue of the Laws of the State of 111i having is principal office at the following address 5539 Archer Road Summit, THE BOY the following described Real Estate situated in the County of in the State of Illinois, to wit: Lot 35 in 4th Addition to Summit being a Subdivision of part of Block 7, 4 and 6 in Canal Trustee's Subdivision of the North 1/2 of the North East 1/4 of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illivois. R REVENUE STAMPS HERE hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of PLEASE Edward Petraitis PRINT OR BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Petraitis, a bachelor whose name personally known to me to be the same person. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _he_signed, sealed and delivered the said instrument as_____ <u>his</u> free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead. Given under my hand and official seal, this My Commission Expires October 15, 1980 This instrument was prepared by George R. Gentili 5424 S. Harlem (NAME AND ADDRESS) DANIEL 6. ADDRESS OF PROPERTY: 5547 S. Archer Ave. Summit, IL 60501
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: RECORDER'S OFFICE BOX NO.

END OF RECORDED DOCU