| GEORGE E.  |  | 25632033   | 09011099   | 3.1                                 |          |
|--|--|--|--|-------------------------------------|----------|
| LEGAL FO   |  | 25632000<br>1980 OCT 21  | M 11 02  |                                     |          |
| ٠.   | QUIT CLAIM DEED  | 1980 001 51  | 1911   |                                     | •        |
| Joint Tenancy Illinois Statutory   |  |  |  |                                     |          |
|  | (Individual to Individual)   | OCT-21-83 (The Above Spade For Ri  | ecorder's Use Only)  | 11                                  | 0.00     |
| THE  | GRANTORAtlean  | Murphy A/K/A Atlean Barne  | ·s   |                                     |          |
| of the .<br>for the  | of the City of Chicago County of Cook State of Illinois for the consideration of Ten and 00/100 (\$10.00) DOLLARS. in hand paid. |  |  |                                     |          |
| CONVEY 5 2 4 QUIT CLAIM 5 to Atlean Bolton and William Bolton, her (NAMES AND ADDRESS OF GRANTEES)   |  |  |  |                                     |          |
| husband 4/18 South Shields Chicago, Illinois not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County  |  |  |  |                                     |          |
| Lot 19 and the North 1/2 of Lot 18 in Harwood and Godspeed's Subdivision of the North 16 Rods of the West 1/2 of the North East 1/4 of Section 9, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. |  |  |  |                                     |          |
| Excempt under provision: of Paragraph E, Section 4, Real Estate Transfer Tax Act.  |  |  |  | 3<br>3                              |          |
|  | June 15, 1980  | (ttlon)  | pulphy—<br>tlean Murphy A/K/A<br>tlean Barnes)<br>Clean Barnes   | ot stants he                        |          |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exercition Laws of the State of Ulinois. TO HAVE AND TO HOLD said premises not in tenancy in common, out in joint tenancy forever.                                |  |  |  | WATER TOOLEN OK NEVENOE STAMPS HEKE |          |
|  | DATED this   |  |  | •                                   |          |
|  |  | (Seal) tolcan ) me   | Whyt (Seal)  |                                     |          |
| PLFASE<br>PRINT OR   |  | Atlean_Murphy  | A/K/A_Atlern   |                                     |          |
| TYPE NAME  | (5)  | (Seal) Ctleam B  |  |                                     |          |
| BELOW  |  |  |  |                                     |          |
| SIGNATURE  | 5)   | (Ithou I   | ollen -  |                                     |          |
| State of Illinois, County of   |  |  |  | )<br>/Sc.                           |          |
| <u>}</u>   |  | awn to me to be the same person whose  |  |                                     | )        |
|  |  | the foregoing instrument, appeared befo<br>Iged that S. h.C. signed, scaled and del            |  |                                     |          |
|  | HERE as her  | free and voluntary act. for the uses<br>g the release and waiver of the right of t             | and purposes thereig Sei U                                       |                                     | CV       |
| Given u  | nder my hand and official seal, th   | his 15th day of  | June 80 3  |                                     |          |
| Commission expires March 29 19 82 March Shore Northern March 29 19 82  |  |  |  | 10 kg                               |          |
| This instrument was prepared by Bernard Schneider 6218 N. Pulaski Chgo., II. (NANE AND ADDRESS)  |  |  |  | N N                                 |          |
| MAIL TO:   | SEAWAY HATIOWAL FAMSIONER 645 East 87th Street Chicago, Illinois 606   | ADDRESS OF PROPERTY  47-1.8 - S - S  Chicago The Address ONLY AND IS NOT A  SENO SUBSEQUENT T. | hields  LIL 60636 SISTOR STATISTICAL PURPOSES PART OF THIS DEED. | DOCUMENT NUMBER                     | 25632033 |
| OR   | RECORDER'S OFFICE BOX NO   |  | (Address)  | L                                   |          |

END OF RECORDED DOCUMENT