

GEORGE E. COLE
LEGAL FORMS

NO. 804
September, 1975

SMITH, Joseph

WARRANTY DEED

Statutory (ILLINOIS)

25637533

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR

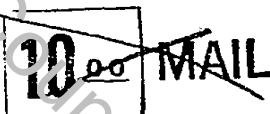
a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration - - - DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to The Secretary of Housing and Urban Development of

(NAME AND ADDRESS OF GRANTEE)

Washington, D. C. 20412, his successors and assigns
the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

The East 9 feet of Lot 83 and the West 24 feet of Lot 84 in the Subdivision of Lot 8 in School Trustees Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.



In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its V. Pres. & Secretary, this 29th day of April, 1980.

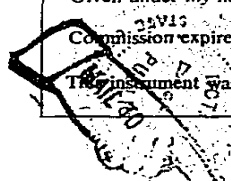
Midwest Federal Savings and Loan Association of Minot
(NAME OF CORPORATION)
BY R. L. Muus VICE PRESIDENT
ATTEST: William J. Gumeringer V. Pres. & SECRETARY

State of North Dakota County of WARD ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that R. L. Muus personally known to me to be the Vice President of the Midwest Federal Savings and Loan Association of Minot

and William J. Gumeringer personally known to me to be the V. Pres. & Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and V. Pres. & Secretary, they signed and delivered the said instrument as Vice President and V. Pres. & Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of April, 1980
LOIS J. POPE
Notary Public, Ward County, N. Dak.
My Commission expires March 2, 1985

This instrument was prepared by Northland Mortgage Company, 630 Hann Bldg., St. Paul, MN 55102
(NAME AND ADDRESS)



DENIS B. PIERCE
33 N. LA SALLE ST.
CHICAGO, ILL. 60602
FI 6-9088
(Address)

MAIL TO:

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

ADDRESS OF PROPERTY:
35 W. 103rd Place
Chicago, Illinois 60628

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Secretary of Housing & Urban Development
(Name)
Washington, D. C. 20412
(Address)

AFFIX 'RIDERS' OR REVENUE STAMPS HERE

DOCUMENT NUMBER

25637533

