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67-98-715
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GEORGE E. COLE
LEGAL FORMS

NO. 804
September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

25639825

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1980 OCT 27 11 10 AM '80
(The Above Space For Recorder's Use Only)

Sidney R. Olson
RECORDER OF DEEDS

25639825

103044-5
H.A.

67-98-715 J

THE GRANITOR MARLIS DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and no/100 (\$10.00)-----DOLLARS.

and other good and valuable considerations
in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS to Jeffrey L. House, Sole Owner, of

(NAME AND ADDRESS OF GRANTEE)

2074 Ginger Creek Drive, Palatine, Illinois 60067

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Rider attached hereto is made a part hereof

Unit "A" in Building 26 in Inverrary West Condominium,
as delineated on a survey of parts of the South West
quarter of the North East quarter, together with parts
of the West half of the South East quarter, all in
Section 1, Township 42 North, Range 10, East of the
Third Principal Meridian, in Cook County, Illinois;
which survey is attached as Exhibit "B" to the
Declaration of Condominium recorded as Document No.
25129105, together with its undivided percentage
interest in the common elements, as amended from
time to time.

355
CO. NO. 28

Clerk's Office
25639825


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1030445
H.A.

Subject to:

1. General taxes for the years 1979, 1980 and subsequent years.
2. Easements, covenants and restrictions and building lines of record.
3. Applicable zoning and building laws or ordinances.
4. Acts done or suffered by Buyer.
5. Condominium Property Act of Illinois.
6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its
 Asst. Secretary, this 13th day of September, 1980.

 _____
 MARLIS DEVELOPMENT CO.
 (NAME OF CORPORATION)
 BY Thomas L. Richner, Jr. PRESIDENT
 ATTEST: Donald L. Henry Asst. SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Richner, Jr. personally known to me to be the _____ President of the Marlis Development Co., an Illinois

corporation, and Donald L. Henry personally known to me to be the _____ Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Ass. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of September 1980

Commission expires August 11, 19 84 Catherine W. Berglund
 NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602
 (NAME AND ADDRESS)

MAIL TO: Lupton FSCA (Name)
4545 Broadway (Address)
Chgo, 60640 (City, State and Zip)

ADDRESS OF PROPERTY:
2074 Ginger Creek Drive
Palatine, Illinois
 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
 SEND SUBSEQUENT TAX BILLS TO:
Jeffrey L. House (Name)
2074 Ginger Creek Drive
Palatine, (Address) IL 60067

OR RECORDER'S OFFICE BOX NO. BOX 533

CANCELLED
 OCT 27 1980
 C.T. 1
 REVENUE STAMPS
 AFFIX HERE
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 OCT 27 1980
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 DOCUMENT NUMBER

END OF RECORDED DOCUMENT