UNOFFICIAL COPY

GEORGE E. COLE NO. 804 September, 1975 **WARRANTY DEED** 1980 OCT 29 AM 10 20 Statutory (ILLINOIS) 25643586 (Corporation to Individual) 10.15 THE GRANTOR MIDSTATE HOMES, INC. 8 2 3 a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS the sum of TEN AND NO/100 (\$10.00) , for and in consideration of owys: ==DOLLARS. for other good and valuable consideration to them in har', aid and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to JOHNSON LEE MASON and EVA V. MASON, his wife (NAME AND ADDRESS OF GRANTEE) 10107 S. Princeton, Chicago, inois COOK the following describe I Real Estate situated in the County of in the State of Illinois in wit: The South 10 feet of Lot 51 and all of Lot 52 in Frank De Lugach's Princeton Park, A Resubdivision in the Southeast Quarter of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat recorded as Documen's Number 8820428. 1000 MAIL bereto affixed, and has caused its name In Witness Whereof, said Grantor has caused its corporate seal to 75.52 President, and attested by its to be signed to these presents by its IMPRESS CORPORATE SEAL 0.7 COOK I, the undersigned, a Notary Public, State of Illinois, County of County and State aforesaid, DO HEREBY CERTIFY, that MURIEL DIAMONI President of the personally known to me to be the FLORENCE SCHWARTZ _personally known to rie o be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instriment, appeared before me this day in person and severally acknowledged that a Secretary, _President and and delivered the said instrument as. President and Secretary of said corporation, and caused the corporate seal of to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and act and deed of said corporation, for the uses and purper Given under my hand and official seal, this Commission expire This instrument was prepared by (NAME AND ADDRESS) THIS INSTRUMENT WAS PREPARED BY ZIPPERMAN, LEVIN A ASSOCIATES LTD. 188 W. RANDOLPH ST MAIL TO:

END OF RECORDED DOCUMENTS