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DEED

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transacti Tax Act 1

THIS INDENTURE WITNESSETH: That -----MOON LANDRIEU------Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to THIS INDENTURE WITNESSETH:

Trumaine W. Mitchell and Lena M. Mitchell, as joint tenants not as tenants in common, 6728 S. Chappel, Chicago, Illinois (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot / in Block 6 in Frank R. Ives Resubdivision of Lots 15, 16, 17 and 18 in Andrews Subdivision of the East 1/2 of the S.W. 1/4 and of the S.E. Fractional 1/4 of Section 28, North of the Indian Boundary Line, in Township 37 North, Range 14, E. of the Third Principal Maridian, in Cook County, Illinois, commonly known as 459 W. 126th Place, Chicago, Illinois. 16, 17

BEING the same proverty acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor io himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing of things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, thanged or encumbered in any memory or the whatsoever. charged or encumbered in any manner or ray whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the undersigned on this ? Oday of Octobor, 1980, has set his hand and seal as CHIEF PROPERTY OFFICER, ?ROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and or behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

mthiabbell

Secretary of Housing and Urban Development

Housing Commiss

CHIEF PROPERTY OFFICER

HUD Area Office, Chicago . 7

STATE OF ILLINOIS)SS COUNTY OF COOK )

therein set forth.

Given under my hand and Notarial Seal this th

This deed prepared by: of Housing & Urban Development Department roperty Disposition Branch North Dearborn Street

Chicago, Illinois

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