

UNOFFICIAL COPY

25647676

2436 West Lexington Avenue, Chicago, Illinois 60622
131-170072-203

THIS INDENTURE WITNESSETH: That ----MOON LANDRIEU---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Henry L. Bassett & Lee A. Gayden & Mellissie J. Gayden his Wife.

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 4 in James L. Campbell's Subdivision of Lots 27 to 33 and East 5 feet of Lot 34 in Subdivision of the North East 1/4 of the North East 1/4 of the South East 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24 day of October, 1980, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Valen [Signature]
Henry L. Swanson

10.00

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Charles E. Betterton

CHARLES E. BETTERTON
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

10/24/80 [Signature]
Date Buyer, Seller or Representative
STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, RUBY M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of October 24, 1980, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of MOON LANDRIEU, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24 day of October, 1980.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

[Signature]
NOTARY PUBLIC
COUNTY OF COOK, ILL.

BOX 533

67 90 299 A 542 759 AC

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1980 OCT 31 PM 2:01

Sidney H. Olson

RECORDER OF DEEDS

25647676

Property of Cook County Clerk's Office

Mail To

*Lee A. Hayden
4216 W. Jackson
Chgo, Ill 60623*

END OF RECORDED DOCUMENT