The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 28th day of February 19 79 , AND known as Trust Number 39320

Dollars (\$10.00) and other in consideration of Ten and No/100ths

Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to

CAROL A. GRIGGS

5111 North Lowell, Chicago, Illinois 606 of (Address of Grantee) .

County, Illinois: the following described real estate in

> SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION OF REAL ESTATE BEING CONVEYED.

## LEGAL DESCRIPTION FOR DEED

PARCEL 1: UNIT NO. 208-H , as delineated on the survey of the following described real estate (hereinafter raise red to as "Parcel"):

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWN-SHIP 41 MIRTY, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMPETCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE AFORESAID NORTH-WEST 1/4; THENCE NOT THE 272.52 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4; THENCE WEST 70.07 FEET LONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 73.56 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 174.98 FEET ALONG A LINE DR'AN PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4; THENCE EAST 73.56 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 14.98 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, TO THE HEREIFABLVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY,

which survey is attached as Exh bit "B" to the Declaration of Condominium Ownership and of Lagements, Restrictions and Covenants for Coventry Place Condonioium Building No. 11 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1917, and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25299617, together with together with an undivided  $\frac{7.7354}{\text{cepting from said Parcel all the units thereof as defined}}$ , together wi and set forth in said Declaration of Condominium Ownership and survey).

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurte ant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforther tioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25299611, and also registered with the Office of Registrar 25299611, and also registered with the UTILCE OF ACTION OF Titles, Cook County, Illinois, as Document No. 3138686 which is incorporated herein by reference thereto. Grantor and assigns, as easements reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this conveyance is subject to the said easements and the rights of the Grantor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

EXHIBIT A

SUBJECT TO THE MATTERS SET FORTH ON EXHIBIT "B" ATTACHED HERETO.

The Developer COVENTRY PLACE REALTY INC., an Illinois corporation, hereby certifies and warrants that any tenant of the unit hereby conveyed either waived or failed to exercise the right of first refusal or had no right of first refusal with respect to this unit.

> COVENTRY PLACE REALTY INC an Illinoks corporation

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be he sunto affixed, and name to be tried by its

Vice President and attested by its Assistant Secretary, this 24th day Vice President and attested by its Assistant Secretary, 19 79. signed by its



HARRIS Trust and Savings TANK as Trustee as aforesaid, and not person

STATE OF ILLINOIS,) SS.

This instrument prepared by

Norman L. Rothenbaum ROSENTHAL AND SCHANFIELD 55 East Monroe Street Chicago, Illinois 60603

FOR INFORMATION ONL STREET ADDRESS OF A DESCRIBED PROPERTY

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER .

12343 (REV. 7/72)

Street City

## UNOFFICIAL COPY





Addrey N. Olden

Reconder of Deeds

25648714

## **UNOFFICIAL COPY**

## EXHIBIT B

(Not Subject to Lease)

The within and foregoing conveyance is made subject to the following:

- General real estate taxes for the year 1980 and subsequent years not due and payable;
- 2) The Condominium Property Act of the State of Illinois
- 3) The Diclaration of Condominium Ownership by which the premises is submitted to the Act, including the Plat, and all amendments thereto;
- 4) Declaration of Covenants, Conditions, Restrictions and Easements for ch: Coventry Place Homeowners' Association and all amendments and exhibits thereto;
- 5) Party wall rights and agreements, easements, covenants, and restrictions and building lines of record;
- 6) Zoning and building laws and ordinances;
- 7) Adverse liens, claims and nortgages, provided Pioneer National Title Insurance Company guarantees the Purchaser and Purchaser's lende:, if any, against loss or damage in accordance with its usual and customary endorsement therefor.

and customary