

UNOFFICIAL COPY

GEORGE E. COLEY
LEGAL FORMS

NO. 504 25663897
September, 1975

WARRANTY DEED

Stationary RECORDS

(Corporation to Individual)

COOK COUNTY RECORDS

NOV 13 AM 10 23

Richard N. Brown
RECORDER OF DEEDS

25663897

(The Above Space For Recorder's Use Only)

COOK COUNTY RECORDS
NOV 13 1975
2 11 50
CANCELED
OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

THE GRANOR MARLIS DEVELOPMENT CO.

do hereby create and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and no/100 (\$10.00) DOLLARS,
and other good and valuable considerations

in hand paid to me by the authority of the Board of Directors of said corporation
CONVEYS and WARRANTS to John G. Pape, Sole Owner,
(NAME AND ADDRESS OF GRANTEE)
of 2039 Ginger Creek Drive, Palatine, Illinois 60067

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Rider attached hereto is made a part hereof

Unit "D" in Building 33 in Inverrary West Condominium
as delineated on a survey of the following described
Real Estate:
Part of the South West quarter of the North East
quarter together with that part of the West half of
the South East quarter, all in Section 1, Township
42 North, Range 10 East of the Third Principal
Meridian, in Cook County, Illinois; which survey is
attached as Exhibit "B" to the Declaration of Condominium,
recorded as Document 25129105, together with its
undivided percentage interest in the common elements,
in Cook County, Illinois.

712041 Holland 68.04.635 Z

27.50

25663897

Property of Cook County Clerk's Office

1. General taxes for the years 1979, 1980 and subsequent years.
2. Easements, covenants and restrictions and building lines of record.
3. Applicable zoning and building laws or ordinances.
4. Acts done or suffered by Buyer.
5. Condominium Property Act of Illinois.
6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 18th day of October, 1980

500/102/1005



MARLIN DEVELOPMENT CO.
IN ME OF CORPORATION
BY Thomas L. Boucher, Jr. PRESIDENT
ATTEST: Donald L. Henry Asst. SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the _____ President of the Marlin Development Co., an Illinois

corporation, and Donald L. Henry personally known to me to be the _____ Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Asst. Secretary, they signed and delivered the said instrument as _____ President and _____ Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

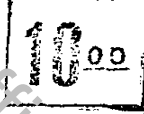
Given under my hand and official seal, this 18th day of October, 1980

Commission expires August 11, 1984 Catherine W. Berglund
NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602
(NAME AND ADDRESS)

CANCELLED County
REAL ESTATE TRANSACT. UN. TAX
MAY 18 1980
\$27.50

27.50



25563897
DOCUMENT NUMBER

ADDRESS OF PROPERTY: 2039 Ginger Creek Drive

Palatine, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
John G. Pape
2039 Ginger Creek Drive
Palatine, IL 60067

MAIL TO: John Pape
2039 Ginger Creek Dr
Palatine, Ill
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

BOX 538

END OF RECORDED DOCUMENT