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Form 2591 93 3 600 Joint Tenancy	25664020 COOK COUNTY, ILLINOIS FILED FOR BECORD 1900 NOV 13 AM 10: 23	Sidney N. Olsen RECORDER OF DEEDS 25664020
THIS INDENTURE, made this 22nd AMERICAN NATIONAL BANK AND organized and existing as a national ban America, and duly authorized to accept arbut as Truste under the provisions of a contional banking association in pursuance day of May 19 79	TRUST COMPANY OF CHICANKING association under the laws and execute trusts within the State deed or deeds in trust duly record of a certain Trust Agreement, dar, and known as Trust Number Y. W. YUEN and STELLA fallo Grove, Illinois, parties of the second part, part, in consideration of the sum part, sell and convey unto said penancy, the following described to-wit:	AGO, a corporation duly as of the United States of the Sta
together with the tenements and appurtenances thereunto I TO HAVE AND TO HOLD the same unto said parties of the SUBJECT TO THE FOLLOWING: (1) and subsequent years; (2) Reseasements of record; (3) Restrictions of recovenants and conditions of re (4) Illinois Condominium Properties and the second of the second	belonging. second part, forever, not in tenancy in common Taxes for 1950 THT servations of BY MI rictions, 400 W accord; Buffa arty Act; lee, as aforcaid, pursuant to and in the exceeds in Trust and the provisions of said Trust deed is made subject to the lenant all ill trust deed and its corporate seed to be hereto affired, and	INSTRUMENT PREPARED CFAEL D. BATLER, est Dv.idee Road, lo Grove, Illinoish, 60090 raise of the power and cauthority Agreement above and any and seeds and/or mark, or supen said has coused its name to be all med Secretary, the day and very liter TRUST COMPANY OF CHICAGY
SEAL Attest	Sy Baker	UITTUE PRESIDENT ASSISTANT SECRETARY
20 THORTHLA SALLE STREET. Given under my hand a CHICAGO 60050	Borgh	ofcream, DO HEALTH CHRIST CHRI
D NAME OR C Klas E STREET 1412 Jorquis Cir I CITY Allington Nts., Il E R Y INSTRUCTIONS OR		FOR INFORMATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

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EXHIBIT 1

Unit No. 3013 in The Arbors Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Southwest 1/4, Section 4, Township 42 Worth, Range 11, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is at ached as Exhibit A to the Declaration of Condominium Owners, and and by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 46628, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25401557; together with its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condomin w. whership, together with the tenements and appurtenances the cunto belonging.

Party of the first part also hereby grants to party of the second part, it successors and assigns, as rights and easements appurtenant to the above conveyed real estate, the rights and easements for the benefit of said properly set forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of redominium Ownership for the benefit of the remaining property described therein, and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in 131d Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR HAD NO RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.