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TRUSTEE'S DEED

COOK COUNTY, ILLINOIS FILED FOR RECORD Sidney H. Olsen RECORDER OF DEEDS

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 6th day of November, 1980, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 17.0 day of July, 1979, and known as Trust Number 1075409, party of the first prayed Melvin A. Korman and Barbara J. Korman

party of the first p'at, and Melvin A. Korman and Barbara J. Korman 1431 Hemlock Noll Terrace, Northbrook, Illinois not as tenants in common of as joint tenants, parties of the second part.

Unit 200B in Ba lantrae Condominium as delineated on a survey of the follows, described real estate:

Part of the East 165 feet of the South half of the South West Quarter of Section 2, Township 42 North, Range 12 East of the Third Principel Meridian, in Cook County, Illino's

which survey is attached as Exhibit 1 to Declaration of Condominium Ownership recorded as Document No. 25439632 together with its percentage of interest in the Common Elements.

Grantor also hereby grants to grantees, their successors and assigns, as rights and easements appurenant to the above described real estate, the rights and easements for the benefit of said property set forth in the afortmentioned Declaration of Condominium Ownership, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained is said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

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SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION STATE OF ILLINOIS, COUNTY OF COOK 180 N. mich. 760 Ballantrae Road, Unit 200B Northbrook, Illinois THIS INSTRUMENT WAS PREPARED BY: RECORDER'S OFFICE BOX NUMBER

END OF RECORDED DOCUMENT