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COOK COUNTY, ILLINOIS FILED FOR RECORD Sidney H. Olsen, RECORDER OF DEEDS

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WARRANTY DEED

THE (RANTOR: CITY LANDS CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact 6 0 7 7 9 business in the State of Illinois, for and in consideration of the sum of T.N AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Purctors of said corporation CONVEYS and WARRANTS to Victor A. Firker

(NAME AND ADDRESS OF GRANTEE)

2349 East 70th Street, Chicago, Illinois the following described Real Estate situated in the County o Cook in the State of Illinois, to wit:

Unit No. $^{2212-C1}$ in Greenway Court Condominium, as delineated on a survey of the following described real estate:

PARCEL 1:
THE EAST 106 FEET OF THE SOUTH WAST 1/4 OF BLOCK 9 (EXCEPT THE NORTH 175 FEET THEREOF) IN SOUTH SHOPL DIVISION NUMBER 5, OF THE EAST 1/2 OF THE SOUTH EAST 1/4 O. SECTION 24, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CAPATED BY DEED FROM THE BENEFIT OF PARCEL 1, AS CAPATED BY DEED FROM THE PARCEL 1, AS CAPATED BY DEED FROM TO HENRY ROTH AND LUCY ROTH, HIS WIFE, DATED IS CEMBER 18, 1923 AND RECORDED JANUARY 4, 1924 AS DOCUMENT NUMBERS 240753, FOR A PERPETUAL RIGHT FOR LIGHT, AIR, AND INGRESS AND FARSS, OVER AND UPON THE NORTH 12 1/2 FEET OF THE WEST 83 FEET 6 INCHES OF THE SOUTH 124 FEET 7 3/4 INCHES OF THE SOUTH 124 WEST 1/4 OF BLOCK 9, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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The tenant of the unit had no right of first refusal.

Grantor also hereby grants to Grantees, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein

This Deed is subject to all rights, easements, restrictions

Mail to: Denna Ramey 179 W. Washington-Suite 950 Chicago, lel. 60602

BUX 533

conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 29th day of high 1980.

RPORTION

PRESIDENT

ATTEST

the undersigned, a Oracle of II inois, County of Cook ss. I, the undersigned, a "Wilary Puhlic, in and for the County and State aforesaid, DO HEREBY CERT'PI, that Thomas Gallagher personally known to me to be the resident of the CITY LANDS CORPORATION, a Delaware corporation, and Sara Jean Lindholm, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing in trument, appeared before me this day in known to me to be the same persons whose names are subscribed to the foregoing in trument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seathis 29th day of _______1980

Commission expires

30 198a

This instrument was prepared by Michael G. She'ly, 69 W. Washington St., Chicago, Illinois 60602

ADDRESS OF PROPERTY: WIT 2212-C1

2208-16 E. 70th ttreet Chicago, Illinois

MAIL TO: DONNA RAMEY

Choo, IL 60602 950 SEND SUBSECUENT FAX
RECORDER'S OFFICE BOX NO 533 VICTOR FACE

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