	GEORGE E. COLE NO. LEGAL FORMS JUIN WARRANTY DEED	). 808 7, 1967		2567	1915	
אַ	Status (ILINOIS) (Individual to Individual)	M		ace For Record	<del></del>	CO. NO. 016
2-05-08	of the C' 2 of Atl	anta County of TEN (\$10.00)		State of	eorgia DOLLARS, in hand paid,	NCELL CONTE
12-68	of the City of Co Cac the following described Real E. State of Illinois, to wit:	County of .		State of	Illinois in the	OF ILLIP ATE TRANSFE * *  = 22.
<b></b>		0,5	)			to year on the second
Transfer Desk	The second second	EXHIB	O/ EE A	0,	÷	25671915

Vist 12-F. PARCEL 1: UNT 15-P.
LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP JIAN, IN COOK COUNTY, ILLINOIS.

SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 15, TOWNSHIP LOT TOW 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT
EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF
LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GODON S
ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET
LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM
OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION,
AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NUMBER 5854
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAN OF TORRENS TITLES OF SAID
COUNTY AS DOCUMENT LR 3024350, TOGETHER WITH AN UNDIVIDED '0.339 ', PER CENT INTEREST
IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE-COMPRISING ALL\_THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY,
ILLINOIS.

3186800

## UNOFFICIAL COPY

the second second with the fine has been considered in the constant of the con		-
Ox		
See Exhibit A atta ned hereto.	REAL REVENUE STAND	· and a state of the state of t
****	ASSMET TRAIN	,
••	SEASTION LAX	
hereby releasing and waiving all rights under and by virtue of of Illinois.  DATED this day of	AFFIX '8	1
PLEASE Michael Brown (Seal)	Seal) Seal)	
TYPE NAME(S) BELOW SIGNATURE(S) SALLY Brown (Seal)	(Seal) 0 4 : 5 9 0	
personally known to me to be the sam  subscribed to the foregoing instrum  seal and acknowledged that They sign	ne persons. whose names ent, appeared before me this day in person, ned, sealed and delivered the said instrument ry act, for the uses and purposes therein set	
Given under my hand and official seal, this Santa at Large Notary Public, Georgia, State at Large Commission expires My Commission Expires May 8,0982		
prepared by michael - Scheller & HATAN. Michigan Ave. # 2300, Chiago, a	29. *μ	
AAIL TO:   7 S. DEARBORN SAITE 1330 (Address)  CHICAGO, ILL, 606 03 (City, State and Zip)	ADDRESS OF PROPERTY:  720 60K DON TEXASE 125  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:  (Name)	
OR RECORDER'S OFFICE BOX NO	(Name)	_

created by doc. 3024350 from CTF # 16/9643

## UNOTE CALCOPY

1980 NOV 19 AM 9 43 NOV-19-80 379995 25671915 11.00 Droperty Ox Coop 25671915 1100 CHICAGO TITLE INST S PHY Card HARRINGTON Nov 5 12 42 PH '80 -- 07 '313 (00 l'f'. (86 8 0 0) Do Not Deliver RETURN TO -of rebility They R. Olcen Mige of Crantos Address Warranty Deed INDIVIDUAL TO INDIVIDUAL GEORGE E. COLE® LEGAL FORMS 5 L

END OF RECORDED DOCUMENTS