

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 12229 S Union
Chicago, IL 60628

FHA#: 264081-203

HUD#: 488

BUYER: David Reed & Terry Sanders

25675344

THIS INDENTURE WITNESSETH: That Moon Landrieu Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

DAVID REED & TERRY SANDERS as Joint Tenants

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:
Lot 24 in Block 39 in West Pullman in the West 1/2 of the North East 1/4 and the North West 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph 5.8 Section 4, Real Estate Transfer Tax Act and Section 200.1-2B6 Chicago Transaction Tax Ordinance.

Commonly known as: 12229 S Union, Chicago, IL 60628

11/10/80 Renee S. Staker
Date Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of November, 1980, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Jillian Griffin
Cherrie M. Peters

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Charles E. Betterton

CHARLES E. BETTERTON,
CHIEF PROPERTY OFFICER,
HUD Area Office, Chicago.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

RUBY M. HINER

I, RUBY M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of November 10, 1980, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Moon Landrieu Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of November, 1980

Mail to: SHAPIRO & KREISMAN Box 464
2625 Butterfield Road
Oak Brook, Illinois 60521

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Grantee(s) David Reed & Terry Sanders

Address: 1640 West 125th Street, Apt. 704

Chicago, IL 60643

25675344

UNOFFICIAL COPY

RECORDED 1980 NOV 20 10 16
COOK COUNTY CLERK'S OFFICE

NOV-20-80 372057 25675344 A - REC 10.00

10.00

Property of Cook County Clerk's Office

25675344

END OF RECORDED DOCUMENT