

SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
September, 1975

GEORGE E. COLE*
LEGAL FORMS

25688576

This Indenture, made this 28th day of October, 1980

between EMPLOYEE TRANSFER CORPORATION, an Illinois Corporation

a corporation created and existing under and by virtue of the laws of the State of Illinois

and duly authorized to transact business in the State of Illinois, party of the first part,

and MARY C. DOYLE, a single person as nominee of FIRST BANK and TRUST COMPANY of PALATINE
(NAME AND ADDRESS OF GRANTEE)

party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum or

TEN AND NO/100ths (\$10.00) Dollars,

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to

authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN AND CONVEY unto the said party of the second part, and to her heirs and assigns,

FOREVER, all the following described land, situate in the County of Cook

and State of Illinois known and described as follows, to wit:

PARCEL 1:

Units No. 211 and 213 in the building identified as No. 1255 Sterling Avenue, as delineated on the survey plat of that certain Parcel of Real Estate in the West 1/2 of the North-east 1/4 of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by La Salle National Bank, as Trustee under Trust Agreement dated September 25, 1972 and known as Trust No. 44634, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 23,072,506, which Declaration of Condominium has been amended by Document No. 23,079,371 filed in the Office of the Recorder of Cook County, Illinois (said Declaration of Condominium as so amended, hereinafter collectively referred to as the "Declaration") and as delineated in any amendments to said survey plat (said Units being referred to as Units No. 22-211 and 22-213 respectively in the table attached as Exhibit "B" to the Declaration as amended from time to time) together with the undivided percentage interest in the common elements of said property appurtenant to said Units, as set forth in the Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations, as such term is defined in the Declaration, as same are filed of record pursuant to the Declaration and together with any additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of any such Amended Declaration.

PARCEL 2:

A perpetual and exclusive easement in and to parking space Nos. P-103 and P-104 appurtenant to the above described Unit 211 and a perpetual and exclusive easement in and to parking space No. P-105 appurtenant to the above described Unit 213 all as delineated in Exhibit A of the above described Declaration of Condominium and as Granted by Instruments recorded as Documents 23,278,899; 22,278,900 and 23,278,901, all in Cook County, Illinois

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Pro 157405 Case 14

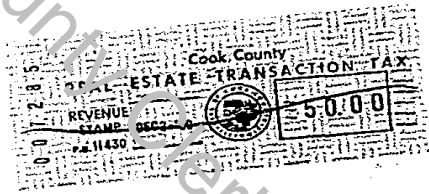
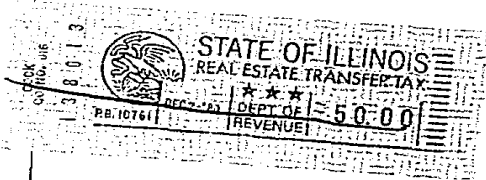
11.00

25688576

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25698576

"SEE ATTACHED EXHIBIT A"



Together with all and singular the hereditaments and appurtenances thereunto belonging, in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, I DO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, her heirs and assigns forever.

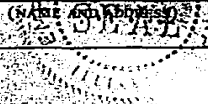
And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

By [Signature]
DEBRA HACK, Vice President

Attest: [Signature]
DAWN GRUBIN, Secretary

This instrument was prepared by KENNETH C. FERRARO, ACCOUNTANT



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STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I, FREDERIC P. MELONE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA MACK
personally known to me to be the Vice President of the corporation, and DAWN GRIFFIN
personally known to me to be the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President and Assistant
Secretary, they signed and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of October, 19 80.

Frederic P. Melone
FREDERIC P. MELONE Notary Public
Commission expires 5/12/84



COOK COUNTY, ILLINOIS
FILED FOR RECORD
1980 DEC -2 PM 1:32

George E. Cole
RECORDER OF DEEDS
25686576

Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

North West Federal Savings & Loan Association
2404 W. Dempster Street
Des Plaines, IL 60016
Box 438

25474-1A

GEORGE E. COLE, AS
LEGAL FORMS

END OF RECORDED DOCUMENT