## UNOFFICIAL COPY

GEORGE E. COLE NO. 804 LEGAL FORMS September, 197	25690218	O A Al Ollen	_
. WARRANTY DEED	CORY COUNTY, P. LINOIS	Sixney N. Olson RECORDER OF BEEDS	10 ·
Statutory (ILLINOIS)	FILED FOR RECORD	the state of the s	CO. NO. 016
	1980 DEC -3 AN 10: 31	25690218	To 智 Bo
(Corporation to Individual)		For Recorder's Use Only)	
THE CDANTOR	ODOL THAN WITHIN A SOURCE		傳輸即
THE GRANTOR - CHICAGO METR		711 71070	
a corporation created and existing und and duly authorized to transact busine		of, for and in consideration	
the sum of TEN AND N	0/100 (\$10.00)	DOLLAR	
and other good and valuable in hand paid, and pursuant to authori	ty given by the Board of DIRECT	ORSof said corporation	HI THO
CONVEYS and WARRANTS to	GENEVA P. ENGLISH - 4828 (NAME AND ADDRE	SO. MARTIN L KING DRIVE	
CHICAGO, COOK COUNTY,	•	33 OF GRANTEE/	
the following described Real Estate situ			0.0
in the state of Illinois, to wit:			110 %5
	ET ( EXCEPT THAT PART THEREC 2 IN KLINGER SUBDIVISION OF		
OF THE SOUTH EA	ST QUARTER OF THE NORTH EAST	QUARTER OF THE	0 2 3, 5 0
- 14, FAST OF THE	TER OF SECTION 10, TOWNSHIP THIRD PRINCIPAL MERIDIAN, I	N COOK COUNTY,	
	,		
$O_{\mathcal{F}}$			5 198 F.
t THIS LAND DO	ES NOT CONSTITUTE HOMESTEAD	PROPERTY.	H 200 77
			N S
			2 S
Permanent Index No. 20-	10-111-020-0000	1000	111 18 S
,	T	استا	
y 1110. 1911 . A 11. ±			0. 0
In Witness Whereof said Grantor has o to be signed to the segments by its	Senior Vice	affixed, and has caused its name President, and attested by its	
ASSECTED ASSECTEDARY, this	day c. <u>Novemb</u>	<u>er , 1980</u> .	Bunic
CHICAG	O METROPOLITAN MUTUAL A SUR		X 2 X X
S IMPRESS TO S	VEAther Of Suka	<del></del>	
CRE ATTEST	un Menon	Sr. Vice PRESIDENT	NO.C
CCP PARTY CO.	7	Assistant SECRETARY	
State of Illinois, County of <u>CO</u> County and State aforesaid, DO HEREE		, a No.ar, Public, in and for the	
personally known to me to be theS		GO METROPOLTIAN	( C
corporation	77	personally know(, o me to be	T T
the Ass	istant Secretary of said corporate same persons whose names are sul	ion, and personally known to	SE SEO
S CIMPRESS ment, apper	red before me this day in person and	severally acknowledged that is	
1 22 CUNOCI ARIAB SEAL.		ant Secretary, they in ed	<u> </u>
Secretary of	said corporation, and caused the co	rporate seal of said corporation	D NO
of said corpo	thereto, pursuant to authority, given boration as their free and voluntary ac	, and as the free and voluntaryl	- <del>-</del> 5 50
act and dee Given under my hand and official seal,	d of said corporation, for the uses this 25 day of	and purposes therein set forth.:November1980	* * * *
	12000	Xana and	
Commission expires December 2	19 80 1/(WUON C)	TARY PUBLIC	
This instrument was prepared by Man			10
	(NAME	AND ADDRESS)	그 회 <b>怒</b>
./ : .	ADDRESS OF PR		695218 DOCUMENT NUMBER
AIL TO:     Hollis L. G     North     Nort     North     Nort     Nort	REEL, 1 4818 SO	uth King Drive	é X
IAIL TO: OHE NORTH K	Chicago	, II. 60615	1 <b>6</b>
MILIUS 5/YUL//7 N	ONLY AND IS	DDRESS IS FOR STATISTICAL PURPOSES NOT A PART OF THIS DEED.	ž
(Address)	CENT CHIPCEON	FNT TAY BILLS TO:	ᇑ
CHICAGO TLL	. 6060 2 SEND SUBSEQU	JENT TAX BILLS TO:	BER

END OF RECORDED DOCUMENT