UNOFFICIAL COPY

| EORGE E. COLE® No. 810 LEGAL FORMS September, 1975 | | | | |
|--|---------------------------------|--|---|-------------|
| WARRANTY DEED | 4008 | DEC. 4 AM ID 19 | | |
| Joint Tenancy Illinois Statutory | 1980 | 25691907 | | • |
| (Individual to Individual) | (The | Ahove Sasse For Perordark distribution 570 | 16 | 0.15 |
| A TIME OF | | Above Space For Recorder (USF (Only)) | | J.±/ |
| THE GROUT OR S, JIMMIE SMIT | | | | |
| of the <u>City</u> of <u>Chicago</u> for and in consideration of <u>TEN</u> and land other year and valuab | le considerati | .on in hand paid. | | 73 |
| CONVEYand WARRANTto. his wife, 4746 Cor.th Ingl. | | RE and CLAUDETTE C. MOORE, (NAMES AND ADDRESS OF GRANTEES) Chicago, Illinois 60615, | | 5691 |
| not in Tenancy in Common, by ir JOI County of Cook | NT TENANCY, the f | following described Real Estate situated in the bis, to wit: | | 0 61 |
| Lot 294 in Weddell and Cobeing a subdivision of the 20, Township 38 North, Rameridian, in Cook County, | e East 1/2 of ng. 11, East o | to Englewood, said Addition the South West 1/4 of Section of the Third Principal | n | : : : |
| merician, in cook county, | | | | - |
| | 0/ | | ш | |
| | | 7:575 | S HER | |
| | | 00.53 | STAMP | • |
| | | 43100 MART | NUES | • |
| | | | REVE | • |
| harabe relacion and univine all rights a | makan anad har seintara af t | the Homestead Exemption Laws of the State of | RS"OF | |
| | | nancy in common, but in joint tenancy forever. | | |
| Permanent tax number 20- | 20-313-031, vo | | FFIX | |
| DATED this(| $\frac{28}{2}$ day | of November 19 80 | * | |
| PLEASE JIMMIE SMITH | meth_ (Seal). | (Seals | | |
| PRINT OR TYPE NAME(S) | I britt | | | |
| SIGNATUREIS) ELIZABETH L. SM | ITH (Seal) | (Seal) | - | |
| State of Illinois, County of Cook | \$S. | 1. the undersigned, a Notary Public in | ' * * | * * |
| and for said County, in the State afores: ELIZABE | TH L. SMITH, | RTIFY that JIMMIE SMITH and his wife, same person S whose name S are | - 0 2 1 ; | 2 3 0 |
| Subscribed > subscribed | to the forceoing instr | ument, appeared before me this day in person | | <u> </u> |
| HERE as thei | free and vol | signed, scaled and delivered the said instrumen untary act, for the uses and purposes therein se vaiver of the right of homestead. | | Fig |
| Given under my hand and official seal. | | day of November 19 80 | 0C | <u>ان</u> |
| Commission expires 10-28 | _ | William H New | -62 | 30 |
| This instrument was prepared by WII | LLIAM H. DEER | Attorney at Law, 15475 South | _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| Park Avenue, South Holla | | (NOTE AND ADDRESS) 60473 | 19 g | 書 記 |
| , Adrience St | aos D | ADDRESS OF PROPERTY. 6834 South Throop Street | 0.0 | 0.0 |
| MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ol ph St | Chicago, Illinois 60636 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOS ONLY AND IS NOT A PART OF THIS DEED. | * | * |
| Clso, Cly (City, State an | 0.607 | JAMES A. MOORE & CLAUDET: MOORE (Name) | E C. | Ž |
| OR RECORDER'S OFFICE BOX NO. | | 6834 South Throop Street | <u>=</u> | L |