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GEORGE E. COLE® NO. 840 LEGAL FORMS September,	25695708 COOK COUNTY, ILLINOIS FILED FOR RECORD	Silney N. Olson	v (G)	TOTAL STREET
6	1030 050 0	RECOPCER OF BEEDS	Cack CO.NO.	01s 9 8
as executor of the will of deceased, by virtue of letters estam by the CIRCUIT c.	urt of COOK Coun	ty, State ofILLINOIS	Bo 7 10	STATE
and in exercise of the power of sale power and authority	enab. ng, and in consideration	and on pursuance of even of the sum of FORTY-SEV	A 0 % 3 #	OF ILLINOI
dohereby alien, remise, release 6245 S. Sacramento, Chi, the followin the State of	icago, Illinois (AME Arwing described real estate	SARACH and FRANCES M. S ND ADDRESS OF GRANTEE) Traced in the County of Cool ts an common but as join	ARACH	S 111 3. 9 6 88
tenants with right of survi Lot 11 in Jansey a 48 inclusive in Bl a subdivision of t the North 50 acres Section 23, Townsh	vorship, to wit: and Company's Resubdivi .ock 11 in Atwood Addit the North 100 acres of	sion of lots 31 to ion to Washington Height the South 'est Quarter of he South East Quarter of East of the 'it'nd	S and	Cook Coun;; Al EMATE TRANSAL
Dated this 30th day of	James J. BURK JOHN J. FREDE	10 80 Surface Serieculor as aforesald IN, Executor of Estate of RICK, Deceased	(SEAL) # * * (SEAL) # 2 2 2 4 5 2 2 5 5 5 5 5 5 5 5 5 5 5 5 5	* · · ·
said County, in the State aforesaid, executor personally subscribed and acknow as the state of t	ss. I, the DO HEREBY CERTIFY the coff the Estate of JOHN known to me to be the same p to the foregoing instrument, wiedged that he signed, is free and volunces therein set forth,	whose nameis appeared before me this day ir sealed and delivered the said in tary act as such executorfor day of November	and for person, strument the uses	OF CHICAGO
This instrument was prepared by M2		W. 111th St., Chgo., I	RY PUBLIC	
Mount Greenwood B (Name) 3052 West 111th S	ank .	DDRESS OF PROPERTY: 3538 W. 116th St. Chicago, Illinois HE ABOVE ADDRESS IS FOR STATISTICAL HE ABOVE ADDRESS IS FOR STATISTICAL HE ABOVE ADDRESS IS FOR STATISTICAL	DOCUMENT NUMENT NUME NUMENT NU	256957

3538 W. 116th St.

BUX 577

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GIVEN under my hand and official seal, this	TI TWOTE	
I. MATHIAS M. MATTERN other public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	SS.	
otary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	OUNTY OF CUOK	
JAMES J. DURKIN	·,	
the vall of		
sonally known to me to be the same person_ whose name		
eared before no his day in person and acknowledged thathe signed, sealed and delivered the said rument as free and voluntary act as such executor, for the uses and purposes therein forth. GIVEN under my hand and official seal, this day of, 19		
rument as		
forth. GIVEN under my hand and official seal, this		
	GIVEN under my hand and official seal, thisday of	
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