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Form 2591	Joint Tenancy	The	above space for second	ers use only	THE DARK
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in Witness Wheneon to these presents by combove written.	soid party of the first part has a so of its Vice Presidents or its Assi	AMERICAN NA	te hereto cilized, and has tested by its Assistant Se TIONAL BANK AND TE Trustee, as alored to er	control its name to be signed or courty, the day and year first are contrary or chicago	IC ×
SEAL S	ByAttest			VICE PRESIDENT ASSISTANT SECRETARY	
STATE OF ILLINOIS. (COUNTY OF COOK )	I, the undersigned, that the above named NATIONAL BANK AND personally known to me as such this day to person and	a Notary Public in and for Vice D TRUST COMPANY OF C to be the same persons who vice President and A reknowledged but they a	the County and State along President and Assistant HICAGO, A National B tose names are subscribe sations. Secretary respected the coned and delivered the	resand, DO HEREBY CERTIFY, Secretary of the AMERICAN anking Association, Granter, do to the foregoing matrument cityely, appeared before me Banking Association for the and their acknowledged that Banking Association caused to said instrument as said luniary act of said Motional	2565
This instrument prepare by:  American National I and Trust Compas 33 NORTH LA SALLE S CHICAGO 80890			ary act of said National Assistant Secretary then attested of said National sociation to be affised and as the free and vo- erein set forth.	Banking Association for the and their acknowledged that in Banking Association caused in the second of the second in the second	1514
L STREET 23	BERT R. PARM 29 CINA	TABLE S	UNIT 1217	Notary Public  FOR INFORMATION ONLY RT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	25695866
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Tigitioction?	RDER'S OFFICE BOX NUMBER		BOX 53	13	

## UNOFFICIAL COPY

## EXHIBIT 1

Unit No. 1217 in The Arbors Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Soliciwest 1/4, Section 4, Township 42 North, Range 11, 17st of the Third Principal Meridian, in Cook Courty, Illinois;

which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 4/6/8, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25401557; together with its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condominium Ownership, together with the tenements and appurtenances thereunto belonging

Party of the first part also hereby grants to party of the second part, it successors and assigns, as rights and easignsts appurtenant to the above conveyed real estate, the rights and easements for the benefit of said property set forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining property described therein, and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR HAD NO RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.

DE SECONO

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1980 DEC -8 AN 10: 13 Proberty of Cook County Clerk's Office

Sidney N. Olsen RECORDER OF DEEDS 25695866

END OF RECORDED DOCUMENT