## UNOFFICIAL COPY

SHERIFF'S DEED			25715925	
				•
(Judicial Sale)				
Sheriff's Sale No2850			Above Space for Recorder's Use	<del></del> -1
THE G'AN'TOR, Sheriff of C by the provisions of a decr	Cook County, Illino ee and/or judgmen	is, pursuant to an it entered by the	Circuit Court of Cook C	ferred ounty,
Illinois, on July 30, 198	0	, in Case No.	80CH2980	
entitled SAVINGS	ASSOCIATION, f	/k/a SECURITY S	AVINGS and LOAN COMP	ANY
vs. LESTER SMIT (, et. a	1.,			,
and pursuant to which the a	nd hereinafter desc	ribed was sold at	public sale by said gran	tor on
Sept. 9, 1980		f/k	n has been made as provid /a SECURITY SAVINGS	
statute, hereby conveys to the holder of the Certificate of Cook, in the State of Illino	of Sole, the follow	ing described rea		County
Lot 43 in Block 2 in	Elston's Su'diri	sion of the So	uth West quarter	<b>#</b>
of Lot 40 in School To			•	呈
North, Range 14, East Tax exempt p	of the Third Pr	j ipal Meridi	an, in Cook County,	AFFIX "RIDERS" OR REVENUE STAMPS HERE
Illinois, Se	ction 4, of the Re	al		] [
Estate Transfer	Tax Act."			len (
	pursuant to Section			J.
	graph <u>6</u> , ransaction Tax An		<b>5</b>	15
1-2/2-2/	180		//,	DER
	Page/	- L		1 =
DATED this	day of _	wec.	19 %	[편
	Agent	Riel	1. Eline (SE	1
	-	Sheriff of Coo	k County, Illinois	1L)
	by	Said	11 Blech T	./
<b>;</b>		Deputy Sheriff of C	ook County, Illinois	77
State of Illinois, County of _	Cook	ss, I, the unde	rsigned, a Notary Public i	in an
anning the same	for said County, in	the State aforesai	d, DO HEREBY CERTIFY	r that
19°5 282		David W. Gle		
SO NUMBER S	heriff of Cook Co	unty, Illinois, is	eperson whose name as D subscribed to the forego y in person,and acknowle	oing
	e signed, sealed a	nd delivered the s	aid instrument as his free	e and
	oluntary act as su terein set forth.	ch Deputy Sherif	f, for the uses and purp	oses
Given under my hand and offic	cial seal, this1	8th day of	December 19	80
Commission expires12/	/1219 _81	Baro	God Hack	2
-			stary Public	
	, <i>%</i>	Carol	yn P. Hardin	
ocument prepared by and	- N			1.
MAIL TO:		DORESS OF PROPERT	rs .	-
				, ,
	50	514 South Union	Avenue	DOCUME

ADDRESS OF GRANTEE: Eagle Savings Association % Northland Mtg. Corp.

Sixth Floor, Hamma Bldg. St. Paul, Minnesota 55102

116 S. Michigan, S. 1500 ADDRESS

Chgo., IL 60603

(FORM 5 SHR)

## <u>UNOFFICIAL COPY</u>

1980 DEC 23

neumon skihytään-

10.15

Stopens of Cot Jos Mall County Clark's 25/15925

25715925

END OF RECORDED DOCUMENT