

UNOFFICIAL COPY

GEORGE E. COLE*
-LEGAL FORMS

NO. 804
September, 1975

SMITH, Lester

WARRANTY DEED

Statutory (ILLINOIS)

25715926

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR EAGLE SAVINGS ASSOCIATION

a corporation created and existing under and by virtue of the laws of the State of Ohio
and duly authorized to transact business in the State of Illinois, for and in consideration of
the sum of One Dollar and other good and valuable consideration - - - -DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS to The Secretary of Housing and Urban Development of
(NAME AND ADDRESS OF GRANTEE)
Washington, D. C. 20412, his successors and assigns

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Lot 43 in Block 2 in Elston's Subdivision of the South West
quarter of Lot 40 in School Trustee's Subdivision in Section
16, Township 38 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its James L. Wimberg President, and attested by its
Assistant Vice President, this 28th day of November, 1980.



Eagle Savings Association
(NAME OF CORPORATION)

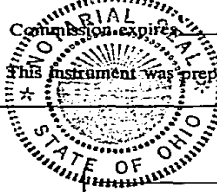
BY James L. Wimberg PRESIDENT
ATTEST: Stephen F. Strasser Assist. Vice Pres.

State of Ohio, County of Hamilton, ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that James L. Wimberg
personally known to me to be the President of the Eagle Savings Association

corporation, and Stephen F. Strasser personally known to me to be
the Assist. Vice President of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such President and Assist. Vice Pres. they signed
and delivered the said instrument as President and Assist. Vice
Pres. of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 28th day of November, 1980.



GREGORY C. FINGER

NOTARY PUBLIC

This instrument was prepared by Northland Mortgage Co., 630 Hamm Bldg., St. Paul, MN 55102
(NAME AND ADDRESS)

ADDRESS OF PROPERTY:

5614 S. Union Ave.

Chicago, IL 60621

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

Federal Housing Administration

1 N. Dearborn St., Chicago, IL 60602
(Address)

MAIL TO:

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

AFFIX "RIDERS" OR REVENUE STAMPS HERE

25715926

Cook County Clerk's Office

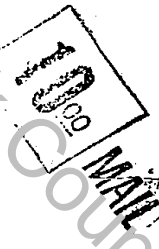
DOCUMENT NUMBER

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1980 DEC 23 PM 12 00

DEC-23-80 384251 25715926 A - REC 10.15

Property of Cook County Clerk's Office



"Tax exempt pursuant to Paragraph D, Section 4, of the Real Estate Transfer Tax Act."

"Tax exempt pursuant to Section 200.1-2B6, Paragraph B, of the Chicago Transaction Tax Act."

12/22/80
Date

Doris B. Pierre
Agent

WARRANTY DEED
Corporation to Individual

TO

THIS DOCUMENT PREPARED
BY AND MAIL TO:
PIERCE & BASHAW
Attorneys at Law
116 S. Michigan Avenue
Chicago, Illinois 60603
(312) 346-9000

GEORGE E. COLE®
LEGAL FORMS

25715926

END OF RECORDED DOCUMENT