## OFFICIAL COP

## 25730228

SPECIAL WARRANTY DEED

second part,

WITNESSETH, that Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in hand paid by Grantee, the receipt whereof is levely acknowledged, and pursuant to the authority of the Boyrd of Directors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto Grantee, and to its heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois, known and described is follows, to wit,

STR FAX CO တ  $\Box$ luannan 10650

THAT PART OF LOTS 1 AND 2 OF STOCK YARDS SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, PANGE 1/ LAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF A LIVE PERMN PARALLEL WITH AND 757
FEET WEST OF THE EAST LINE OF SAID SECT ON 5, WITH THE SOUTH LINE OF WEST PERSHING ROAD AS OPENED AND WIDENED TJ 1.08 FFET BY ORDINANCE PASSED JUNE 3, 1929; THENCE WEST ALONG SAID 2000H LINE OF PERSHING ROAD, A DISTANCE OF 523 35 FEET TO JTS INTERSECTION WITH A LINE DRAWN PARALLEL HAID 1.290, 35 FEET WEST FROM THE EAST LINE OF SAID SECTION 5
CSAID PARALLEL LINE BEING THE EAST LINE OF SOUTH MORGAN STREET AS DEDICATED BY PLAT RECORDED DECEMBER 6, 1968 AS DOCUMENT NUMBER 206971673; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE. A DISTANCE OF 202. 95 FEET TO ITS INTERSECTION WITH A STRAIGHT LINE. A DISTANCE OF 202. 95 FEET TO ITS INTERSECTION WITH A STRAIGHT LINE. A DISTANCE OF THE EAST LINE OF SAID SECTION 5, TO A POINT WHICH IS 252.11. FEET SOUTH OR THE NORTH LINE AND 1.591 WEST OF THE EAST LINE OF SAID SECTION 5, TO A POINT WHICH IS 252.11. FEET SOUTH OR THE NORTH LINE AND DISTANCE OF 444. PROPERTY OF THE EAST LINE OF SAID SECTION 5, THENCE EAST LINE OF SAID SECTION 5, THENCE EAST MORGAN FROM A DISTANCE OF 27.34 FEET SOUTH OF THE EAST LINE OF SAID SECTION 5, THENCE NORTH ALONG A STRAIGHT LINE OF SAID SECTION 5, THENCE NORTH ALONG A STRAIGHT WITH AND 875. 49 FEET WEST OF THE EAST LINE OF SAID SECTION 5, THENCE NORTH ALONG A STRAIGHT WITH ALONG A STRAIGHT WITH ALONG THE NORTH LINE OF SAID SECTION 5, THENCE FAST TO THE EAST LINE OF SAID SECTION 5, THENCE FAST FROM THE FIST LINE OF SAID SECTION 5, A DISTANCE OF 27.34 FEET TO A POINT WITH A POINT WIT 트를 SLINE, A DISTANCE OF 179.84 FEET, TO THE POINT OF BEGINNING, IN COOK 플륄 SCOUNTY, TELINOTS.

THIS INSTRUMENT WAS PREPARED BY:

BRIAN L. RIEGER ONE FIRST NATIONAL PLAZA SUITE 4950 CHICAGO, ILLINOIS 60603

COOK COUNTY ILLINOIS

00 :6 MV 6- NY 1861

PERMANENT INDEX NO. 20-05-200-102-0000

> Silvey N. Clair RECORDER OF CEEDS

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805 80,

MAIL TO:

B6X533

## UNOFFICIAL COPY

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its heirs and assigns forever, SUBJECT HOWEVER to (a. covenants, conditions and restrictions of record; (b) private, public and utility easements; (c) special taxes or assessmints for improvements not yet completed; (d) general taxes for the year 1980 and subsequent years including taxes which may a crue by reason of new or additional improvements during the year 1980; (e) acts done or suffered by Grantee or any one claiming by, through, under or against it.

Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its heirs and assigns, that it has not come or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged e cept as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or inder it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed, and has saised its name to be signed to these presents by its <u>Vice</u> President, and attested by its Assistant Secretary, the day and year first above written.

USY&T INDUSTRIES, INC.

Sparres Vice resident

Vice resident

No. 15 Secretary

Sparre of Illinois )

SS

COUNTY OF COOK )

I, DOPOTHY CHULTZ, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that W.A. CHERN G. WCE President, and James R. Rumbausen, Assit. Secretary, of said US 4 T TUDUSTRIES, TWC.) who are personally known to me to be the same persons whose names

who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and ASSISTANT Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set?

of GIVEN under my hand and Notarial Seal this

My Commission expires:

Notary Public

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