UNOFFICIAL COPY

TRUSTEE'S DEED	COOK COUNTY FILED FOR 1900 OCT 24	erina i	37632
Form 2591 Jol	25637632 The	above space for recorders use only	CO.NO. OIS
THIS INDENTURE, made the Mirican National By organized and existing as a manufacture, and duly authorized but a. T. ustee under the provenation of having association in day of May party of the oret part, and tenants, 3126 Iris of WITNESSETH, the said part TEN and no/100	ANK AND TRUST COMPAN national banking association used to accept and execute trusts we isions of a deed or deeds in transpursuance of a certain Trust, 19 79, and known as Trusters of Gysin and Ji Court, Northbrook, Inparties of the first part, in consideral	August , 1980 NY OF CHICAGO, a corporate the laws of the Uniterithin the State of Illinois, not ust duly recorded and delive Agreement, dated the 29 ast Number 46628 MMES W. GYSIN, as juit in the second part. Since of the sum of Dollars, and other good are yunto said parties of the second part.	, between ation dure is states of personal with the price of the personal with the price of the
	AND MALL, A PART HERE BEING RE-RECORDED IN LEGAL DESCRIPTION	AND RE-ACKNOWLEDGED	A day
	04/2		nd revenue s
together with the tenements and appurten	rnces thereunto belonging.	×,	0 2
SUBJECT TO THE FOLLOWS and subsequent years; easements of record; covenants and condition (4) Illinois Condoministics	CNG: (1) Taxes for 19 (2) Reservations of (3) Restrictions, ons of record;		PREPARED 5
This doed is executed by the party of the figurated to and wested in it by the terms of of every other power and authority thereunic real estate, if any, recorded or registered; I'l WITNESS WHEREOF, said party of the fit these presents by one of its Vice Presider.	n tulu commit.		The transfer of the transfer o
aboye writen	AMERICAN WAT	CONAL BANK AND TRUST COMPA TY	DP CPICAGO T
Grosan E	Ву	William Vic	E PRESIFEIO III
SEAL S	Attest	man	SECRETAR
STATE OF ILLINOIS SS. COUNTY OF COOK SS. This instrument prepared by: American National Bank and Trust Company and Trust Company Sonking A	undersigned, a Notary Public in and far it boys normal to the Notary Public in and far it boys normal to the Notary Public in and far it would be not to be the same persons when person and acknowledged that they suggested the normal to the	the County and State aforesaid, DO HERI President and Assistant Secretary of the CAGO, A National Bonking Association Secretary to the CAGO, A National Bonking Association Secretary respectively, appearing and delivered the said instrument yout of soid Mational Banking Association to the Secretary and Secretary and the second Bonking Association to be affired to said instrument as the free and voluntary act of second to the second second to the second second second to the second s	EY CERTIFY. AMERICAN Ton. Lirenta Ton. Li
33 NORTH LA SALLE STREET. Given CHICAGO 50690	under my hand and Notary Seal. Nation 7	Date 101	19/80
D NAME SCOTH & Je. E STREET ONE MONTH & I CITY Chicago, IN V CITY Chicago, IN V INSTRUCTIONS	NOTAR NOTAR	UNIT 3504 4 Oak Creek Dri-Buffalo Grove, II	
Y INSTRUCTIONS RECORDER'S OFFICE BOX	MUMBER IBOX		732395

我以為前籍的過程打不 化精制的分 的现在分词





Property or County Clerk's O

.ndersigned, a Mortary Public aid, no MERRY CORMINY that Assistant Recretary, and , Assistant Secretary, hanking association. Grantor, personally known to be the came persons whose names are subscribed to the foregoing instrument as

vice President and Assistant Secretary, respective appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary. is custodian of the corporate seal of said Bank, caused the corporate seal of said mank to be affixed to said instrument as said assistant fecretary's own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set

Given under my hand and Motarial Seal this

UNOFFICIAL COPY

25732396

EXHIBIT 1

Unit No. in The Arbors Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the Vest 3/4 of the Southwest 1/4, Section 4, Township /2 "orth, Range 11, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is a conched as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 46628, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25401557; together with its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condominium Ownership, together with the tenements and appurtenance: thereunto belonging.

Party of the first part also be eby grants to party of the second part, it successors and assigns, as rights and easements appurtenant to the above conveyed tell estate, the rights and easements for the benefit of said property set forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of condominium Ownership for the benefit of the remaining property described therein, and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, retrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR HAD NO RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.

25637632

2396