UNOFFICIAL COPY

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	PIONE COUNTY II I INOIS	Sidney N. Ollson	
TRUCTER'S DEED	COOK COUNTY, ILLINOIS FILED FOR DECORD	RECORDER OF DEEDS	CO.NO. 016
TRUSTEE'S DEED	1981 JAN 20 AL 9: 00	25742658	1 6 5 8 0 8
Form 2459 · Rev. 5-77 Ir	ndividuo) The	25742658	
organized and existing as a nate America, and duly authorized to a but a Trustee under the provision national banking association in puday of November party of the first part, and LOUIS GRIMAL	tional banking association a accept and execute trusts wi ons of a deed or deeds in tru- ursuance of a certain Trust 2 , 1965 , and known as Tru- DI & SAM F. INCANDETA party of the	st Number 22507	WCELLED Solve (NEW STEEL E
(\$10.00)	s hereby grant, sell and con	ation of the sum of TEN 200/100 Dollars, and other good and valuate vey unto said parties of the second partie	ble
FOLLOWING DESCRIBE REAL 8, 9, 10, 11 AND 12 (FICT SUBDIVISION OF THE N.:. EAST OF THE THIRD PRINCE VEY IS ATTACHED AS EXHIBE AS DOCUMENT NO. 25341194 IN THE COMMON FIRMENTS.	ESTATE: THE WEST 10 EPT THE WEST 5 FEET T _/". OF SECTION 20, TO FAL MERIDIAN, IN COOK IT "." TO THE DECLARA _, COGETHER WITH ITS	FEET OF LOT 7, ALL OF LOTS HEREOF) IN BLOCK 2 IN OLIVE WINSHIP 40 NORTH, RANGE 14 COUNTY, ILLINOIS; WHICH SU TION OF CONDOMINIUM RECORDS UNDIVIDED PERCENTAGE INTERE	CANCELLE JAM 9 0-168 C James R B ST
1. PARTY OF THE FIRST PART ALGO EREBY GRANTS TO PARTIES OF THE SECOND PART THEIR SUCCESSORS AND ASSIGNS, ACTUSTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORF CUTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.			
EXERCISE HIS RIGHT OF FIR RIGHT OF FIRST REFUSAL, 13. THIS DEED IS SUBJECT COVENANTS, AND RESERVATION RECEITED AND STIPULATED A together with the tenement TO HAVE AND TO HOLD the s	ST REFUSAL TO PURCHA PURSUANT TO CH. 100.2 TO ALL RIGHTS, EASEM ONS CONTAINED IN SAID IT LENGTH HEREIN. Its and appurtenances tame unto said party	TER WAIVED OR HAS FAILED TO E THIS UNIT, OR HAD NO SUC OF THE MUNICIPAL CODE OF CAMES, RESTRICTIONS, CONDITI DELIPATION AS IF SAME WER thereur to belonging. Of the second part, and to hid party of the second part.	HICKED.
This deed is executed by the party of the first granted to and vested in it by the terms of so of every other power and authority theraunto en real estate. If any, recorded or registered in a	port, as Trusiee, as aforesaid, pursuant id Deed or Deeds in Trust and the pro- tabling. This deed is made subject to the aid county.	to and in the ext fire of the power and authorizions of said Trust American above mentioned, as a liens of all trust deeds or for morigoges upon as	## 4 7 5 00
to these presents by one of its Vice Presidents obove written.	or its Assistant Vice Presidents and alte AMERICAN MAT	hereto cilized, and has cous of it no me to be signered by its Assistant Secretary, "is ", or " year to come the BARK AND TRUST COME AND AP, CHICAGO MALES, as aforesaid, and has hepty if "CHICAGO MALES, as aforesaid, and has hepty if".	
SEAL S	у 10	rustee, as alonescid, and hip period it	
A	ttest 00	ASSISTANT SECRETAL	建造口口
STATE OF ILDINOIS, COUNTY OF COOK SS. I, the until the abo	dersigned, a Notary Public in and for the	County and State eforesaid, DO HEREBY CERTIFICATION AND ADMINISTRATION OF THE PROPERTY OF T	810.00 810.00 111.00 110.00 11
THIS INSTRUMENT NATIONAL PERPARED BY D. T. SHELDONG ZESON A survivolation of a cuttodian and a	BANK AND TRUST COMPANY OF hown to me to be the same persons whose decknowledged that they signed and deli- as the free and voluntary act of said N- with; and the said Assistant Secretary the of the corporate seal of said National sking Association to be affixed to said	County and State aforesaid, DO HEREBY CERTIF- ident and Assistant Secretary of the AMERICA in the County of the AMERICA is names are subscribed to the foregoing instrument at Secretary respectively, appeared before me this di- erced the said instrument as their own free and vold erced the said instrument as their own free and vold erced the said instrument as their own free and vold and the county of the county of the county and the county of the county of the add Assistant Secretary's own free an said Assistant Backing Association for the case as	XXI AIO
	t and as the free and voluntary set of cin set forth. der my band and Notary Seal,	gaw 14, 1981	ad S
D NAME SAM FINCH E STREET 3059 N. NAG V CHIT CHICAGO 14	ANDELA LE AVE	Notary Public FOR INFORMATION O INSERT STREET ADDRESS OF AB DESCRIBED PROPERTY !	ONLY OVE ITAL
E . —	LL 60634		
R Y INSTRUCTIONS RECORDER'S OFFICE BOX N	BOX 533		_ _

END OF RECORDED DOCUMENT